| lby County | 324310 |
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2413

STATE OF ALABAMA)

JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Pre  | sents, That, the unde                          | T  | eel Credit Union for<br>eel Workers Credit (   | merly<br>Inion                               |
|--|--|--|--|--|
|  | , αcknowledc                                   | es full payment of the ind   | ebtedness secured by that certain  | in   |
| (Real Property) (Personal Property)                                      |  |  |  | •  |
| which said mortgage was recorded i                                       | n the office of the J                          | udge of Probate Court of   | Jefferson County, Alabama, i   | <u> </u>                                     |
| Real Book No.  | 321, Page                                      | No. 693 (and ass   | igned to   | <u>.                                    </u> |
| inBook No  | , Page   | ,) and the undersigne  | d does further hereby release ar   | ad   |
| satisfy said mortgage.   |  |  |  |  |
|  |  |  | 19771004000105180 1/1 \$.00<br>Shelby Cnty Judge of Probate, (<br>10/04/1977 12:00:00 AM FILED/C | AL   |
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|  | · ·  | •  |  |  |
|  |  | THIS INSTRUMENT WAS PI<br>IRON & STEEL CREDIT<br>701 - 18th STREET, ENSL | UNION  |  |
| In Witness Whereof, the under  | signed, Iron & By: Ro                          | bert W. Smith, A   | ttorney in Fact  |  |
| ias caused these presents to be exe                                      | cuted this3                                    | _day of <u>October</u>   |  | -  |
|  | •  |  | Steel Credit Union<br>Steel Workers Credi  |  |
| 1977 OCT -4 PM 2: 03   | Rec. 150                                       | By:  | Aun June   | <del></del>                                  |
|  | 100  | Robert   | W. Smith, Attorney   | in Fac                                       |
| JUDGE OF PROBATE  STATE OF ALABAMA  EFFERSON COUNTY)                     | 250  |  | of Attorney recorded<br>10, Page 852   | in   |
| I, the undersigned, Jacqezok R.  Robert W. Smi                           | whose  | name (as <u>Attorne</u>  | v in Fact  | <u>.</u>                                     |
| his day that, being informed of the che same voluntarily (for and as the | Acceptation) is sign<br>contents of the instru | ned to the foregoing instru-<br>nent, he (as such officer a              | ment, acknowledged before me or<br>nd with full authority,) executed                             |  |
| our<br>Given under my hand and Of  | ficial seal this                               | 3_day of <u>Octobe</u>   | <u>r</u> . 19 77.  | · -  |
| Fore Ald-41  |  |  | W. Hoy alkla   | 7.   |
| IRON & STEEL   | CREDIT HNION                                   | Notory Publ  | ic Manual T  | Mar  |

701 - 18th STREET, ENSLEY

BIRMINGHAM, ALABAMA 35218