| Prepa | red by | The | First | National | Bank |
|-------|--------|------|---------|----------|------|
| of Bi | rmingh | am M | ain Of | fice, | |
| Ву | James | W. (| Goodson | 1 | |

RELEASE FROM LIEN OF MORTGAGE

| COUNTY OF SHELBY |) | 2438 | 19771004000105060 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/04/1977 12:00:00 AM FILED/CERT |
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| ticularly describe | • | e lien of that certain | release the hereinafter par- n mortgage executed by |
| in the Probate Off at Page 586**; the undersigned do | and for said const bes hereby remise, | County, Ala | abama, in Volume Real 346; of which is hereby acknowledged and convey unto |
| | the present owner, a lowing described pro | | le and interest of the undersign County, Alabama, |
| Lot 5, Block 4, Sector, as recor Shelby County, A | and Lot 8, Block 1, ded in Map Book 6, labama. | according to the surv Page 1, in the Office | vey of Bermuda Hills, First of the Judge of Probate of |
| | o mortgage recorde | ed in Real Volume 362, | Page 381. |
| BGCK | | | |
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| and to no extent we property described | whatever, affect the in and secured by | e lien of said mortgag | |
| and to no extent we property described said mortgage and IN TEST hereto and its con | whatever, affect the in and secured by all of the unpaid IMONY WHEREOF, the rporate seal affixe | e lien of said mortgage said mortgage. The resolution of said mortgage. The resolution of said mortgage said mortg | ge as to the remainder of the indersigned is now the owner of . I its name to be subscribed ers who are thereunto duly |
| and to no extent we property described said mortgage and IN TEST hereto and its con | whatever, affect the in and secured by all of the unpaid IMONY WHEREOF, the rporate seal affixe | e lien of said mortgage said mortgage. The notes secured thereby undersigned has caused by its proper office day of August | ge as to the remainder of the indersigned is now the owner of . I its name to be subscribed ers who are thereunto duly |
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