

Mortgage Release and Power of Attorney

2313

19770930000103890 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
09/30/1977 12:00:00 AM FILED/CERT

THE STATE OF ALABAMA  
Talladega County

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by David B. Atchison and wife, Ruby G. Atchison in favor of Coosa Pines Federal Credit Union dated the 2nd day of February 1977, and recorded in the office of the Judge of Probate of Talladega County, Alabama, in Mortgage Record 362, page 316, has been paid in full, the receipt of which is hereby acknowledged, and I do by these presents constitute, appoint and confirm Thomas A. Snowden my true and lawful attorney, in fact, in my name and stead, and on my behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and I do hereby ratify and confirm the acts of my said attorney in the premises, as fully as if done in my own proper person.

In witness Whereof, I hereto set my hand and seal, this 21st day of September 1977  
Coosa Pines Federal Credit Union (L.S.)

By Ralph Parker  
Ralph Parker - Manager

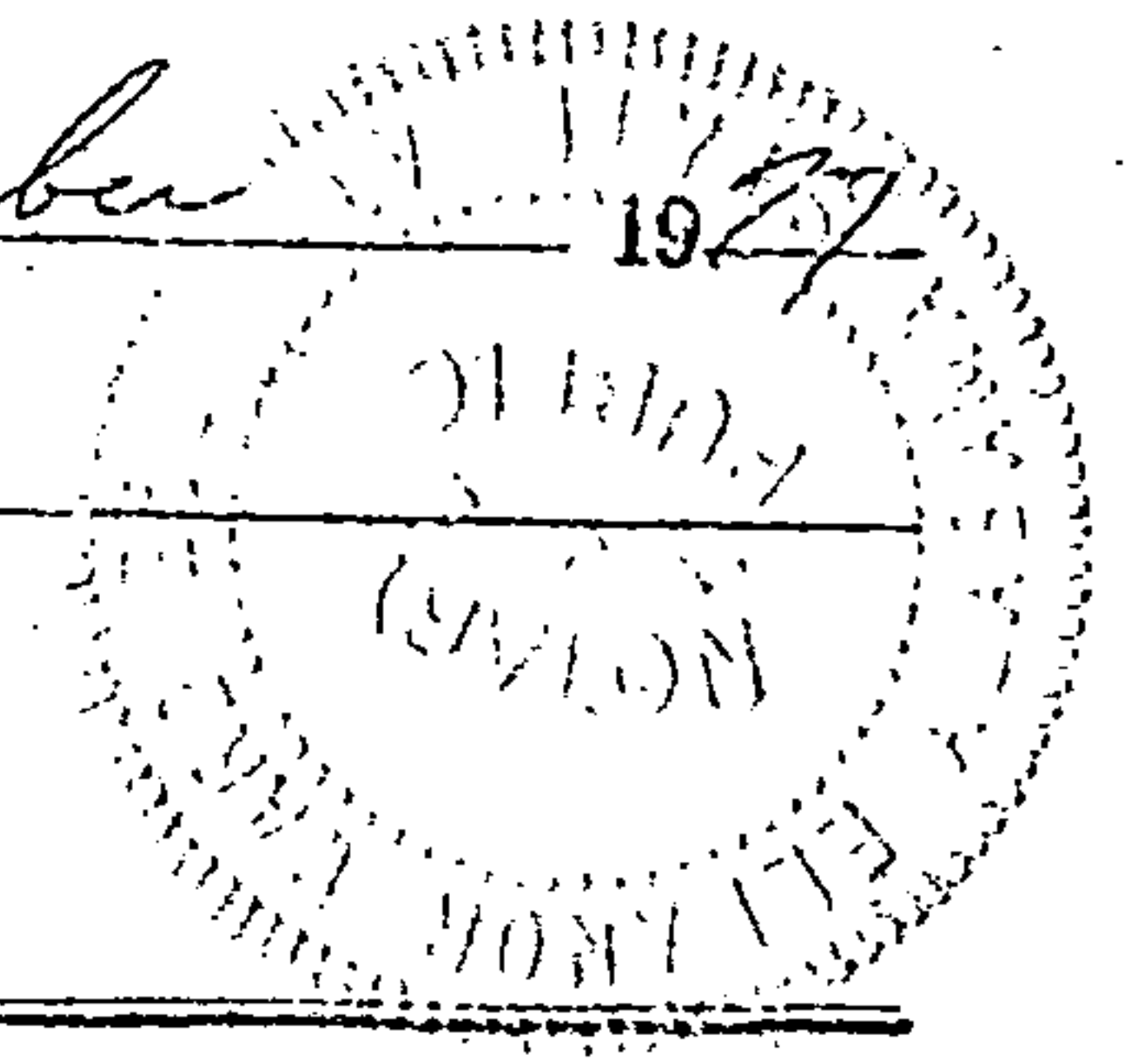
STATE OF ALABAMA, TALLADEGA COUNTY

I, Eleanor Ward, a Notary Public  
Manager of Coosa Pines  
in and for said County, in said State, hereby certify that Ralph Parker - Federal Credit Union  
whose name is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that being informed of the contents of the Power of Attorney, executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal this the 21st day of September 1977  
Eleanor Ward

STATE OF ALA. SHELBY CO.  
JUDGE OF PROBATE  
1977 SEP 30 AM 11:52

Rec. 150  
100  
230  
Fill out and send \$1.25 for satisfaction and record.



Brannon's, Inc. - Talladega, Ala.

COOSA PINES FEDERAL CREDIT UNION  
SAVINGS and LOANS  
COOSA ALABAMA 35044