

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

2243

This instrument was prepared by
Laura Nepe
215 North 21st Street
Birmingham, Alabama 35203

STATE OF ALABAMA

COUNTY OF Shelby

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 322, at page 132; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto A.C. Bronaugh and wife Ida Bronaugh who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

State of Alabama
Shelby County

19770930000103840 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/30/1977 12:00:00 AM FILED/CERT

Oliver Miller

A parcel of land containing one acre, more or less, located in the NW1/4 of the SW1/4 of Section 36, Tp. 18 South, R. 1 East, Shelby County, Alabama, more particularly Described as follows;
Commence at the SE corner of said 1/4-1/4 Section;
Thence run North along the East line of said 1/4-1/4 Section a distance of 23.75 ft.
To a point in the center-line of a dirt road;
Thence turn left 90° 00' and run along the center-line of said road a distance of 249.55 ft;
Thence turn right 21° 30' and continue along center-line a distance of 115.10 ft. to the point of beginning;
Thence turn left 08° 10' and continue along center-line a distance of 141.77 ft.;
Thence turn right 90° 00' a distance of 210 ft.;
Thence turn right 90° 00' a distance of 210 ft.;
Thence turn right 90° 00' a distance of 210 ft.;
Thence turn right 90° 00' a distance of 68.23 ft. to the point of beginning.
Also a 30 ft. right-of-way from the Public Road to the above described parcel.

29 July 1977

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Richard Roper its Vice President who is thereunto duly authorized on this 10th day of August, 1977.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE

By

Its Vice President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that

Richard Roper whose name as Vice President

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 10th day of August, 1977.

Notary Public

Barbara Miller Jr.
3024 - line Rd.

25742