

TRANSFER OF MORTGAGE

This Instrument Was Prepared By
JUANITA BYRD
P. O. Box 10025
Birmingham, Alabama 35292

2234

STATE OF ALABAMA)
COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION

its successors and assigns, that certain mortgage executed by Robert L. Hall and wife, Susan M. Hall to Molton, Allen & Williams, Incorporated, in the principal sum of \$ 37,600.00 dated the 18th day of August, 19 77, and filed for record on the 7th. day of September, 19 77, in the Office of the Judge of Probate/ Clerk of the Circuit Court of Shelby County, Alabama, in Volume/ OR Book 369, on Page 147, together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument #

TO HAVE AND TO HOLD unto the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by William T. Bishop, its Vice President and its corporate seal to be hereto affixed and attested by Betty L. Hooper, its Assistant Vice President, both of whom are thereunto duly authorized this 12th. day of September, 19 77.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

BY William T. Bishop
William T. Bishop, Vice President

ATTEST:

Betty L. Hooper
Betty L. Hooper, Ass't. Vice President

19770929000103050 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/29/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and Betty L. Hooper, whose names as Vice President and Assistant Vice President, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th. day of September, 19 77.

Sandy L. Love
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

My Commission Expires

SEP 29 AM 11:21

Thomas A. [Signature]
JUDGE OF PROBATE

Rec. 150
100
250

BOOK 21 PAGE 931