TRANSFER OF MORIGAGE

9137

STATE OF	ALABAMA)				•
COUNTY OF		.)	-			•
a corpora	ation orga cant, barg	nized and extain, sell, co	isting under thonvey, assign	MOLTON, ALLEN ne laws of the and deliver unt	Drare or wren.	
	DE	C TAKE TOTAL TIC	MOTUATOOS			
				tgage executed		
to Molton dated the 231 Probate/	e 26th ed. day contact derk/of/t	day of Aug September He/Chkuik/K	ount of St	19 77 , in lelby	the Office of County, Alaborate with t	the Judge of bama, he debt
4	the moto	thoroin desc	ribed, and all	interest of the clerk's Insta	he undersigned rument #	in and to the
ክሮር ር	TO HAVE A		nto the said	JEFFERSON FEDER	RAL SAVINGS AN	DLOAN
its succ	essors and	l assigns for	ever.			
Presidentits Assi	his instr	ument to be e corporate se retary, both	executed in its	oname by Willison affixed and sereunto duly a	attested by Jauthorized this	Thomas Duke, 23rd
	•	• •	•	MOLTON, ALLEN	WILLIAMS,	INCORPORATED
PAGE	•					
7				William T.	Bishop, Vice	President
B00K			•			
ATTEST:						570 1/1 \$.00 dge of Probate, AL 00:00 AM FILED/CERT
	10 me					
	as Duke,	•	retary			
	F ALABAMA		-		•	•
COUNTY	OF JEFFER		·		- : I Committe in	esid State.
dent ar a corpo acknow.	certify to ad Assista oration, a ledged before they	nt Secretary re signed to ore me on the	respectively the foregoing	conveyance, an	len & Williams id who are known	s, Incorporated,
· YUL SIII				seal, this the	23rd day of	September
197	SINTERF	LA SHELLY PA				
•		THIS FILL	Rec. 150	<u>Jan</u>	Notaty Publi	<u></u>
•	SEP 2	8 AM 8: 33	And 550	7.	Notaty Publi	
My Con	mission E	PROBATE	<u> </u>	,	•	
•			•			

Carley + Halbrook