P 0. B0X 10

· 海色品MINGHA

2146

19770928000102500 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/28/1977 12:00:00 AM FILED/CERT

MY COMMISSION EXPIRES JANUARY 24, 1981

__33-0735

STATE OF ALABAMA)

JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Anow All Men	by inese Prese				entral Bank of B	
<u> </u>			iowledges fu	ll paymen	t of the indebtedness s	ecured by that certain
Real Property) (XXX	sexaxxxy) m	ortgage exec	cuted by	H. Wal	ker & Associates	Inc.
<u> </u>		<u>.</u>			Shelby	·
which said mortgage	was recorded in	the office of	the Judge	of Probat	te Court of Jefferson	County, Alabama, in
Real	Book No	361	, Page.No	692	_, (and assigned to	
					undersigned does furth	
satisfy said mortgage	•	~ ,	•	•		
sacraty said moregay	5.	•				
ints 10 and	12 according	r to a Rec	SUTVAV A	s recor	ded in Map Book 6	Dago QE
Shelby Count	y, Alabama, o	ot. Lots 5	, 6, and a	a part (of Lots 7 and 8,	Dunnam
Farms.	•	-			- -	
				.•	•	
•	•				•	-
			~	<u>.</u>		
		•		•		•
		•				•
		•		•		
• .		•			•	•
•			-	· .		
	•		•		•	•
	ereof, the unders	-9	· · · · · · · · · · · · · · · · · · ·		of Birmingham	
as caused these pre	sents to be exec	uted this	27thda	y of	September	
•		TY THE THAS FILE	0 155	· Y	Central, Bank of	Rirminaham
•	: 77 SEP 28		_ _		CCITET OF DOING OF	
	•		250) 	BA: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	JEWIL.
	م. بر مرسر المسلم ا المسلم المسلم	FROBNE			Its: Vice Pres	ident
TATE OF ALABAM EFFERSON COUNT	(A)		-	•		-
I, the undersid	Notary Publined Kittigs XXXXX	ic SXXX, in and	l for said Co	unty in so	aid State, hereby certif	y that
Mike	Halter	•	whose ner	na lac sa	Vice President going instrument, ackn	_ £
his day that, being i be same voluntarily	informed of the co	ontents of the	e instrument	, he (as s	nch officer and with fu	ll authority,) executed
Given under m	XX Ty hand and Off	icial seal th	is <u>27th</u>	_day of		, 1977
	•			- 	Detronation	mores nes