COUNTY OF JEFFERSON

-	CHILL HILLDON			2179		
OF THAT (	CERTAIN MURIGA	K OF BIRMINGHAM, GE DATED <u>Octob</u>	<u>er 14, 19/6</u>	FROM J.	HARRIS DEVELOR	MENT
JUDGE OF OF THE SU	PROBATE OF	BOOK358 Shelby R (\$1.00) AND OTHE BIRMINGHAM, IN HA	, AT PAGE COUNTY, R GOOD AND V	842 Alabama ALUABLE COM	, IN THE OFFICE, IN CONTO	OF THE INDER
THE SAID (	CENTRAL BANK OF	F BIRMINGHAM DOE ELOPMENT CORPOR	THE THE SHEREBY REL	RECEIPT OF V. EASE, REMISE	WHICH IS HEREBY AND QUITCLAIM	ACKNOWLEDGED. UNTO THE
ANTOE OF	SAID MORTGAGE DESCRIBED AS F	N AND TO THAT COLLOWS:	THE RIGHT, TI ERTAIN PORTI	TLE AND INTE	REST ACQUIRED (REMISES CONVEYED)	INDER AND BY DUNDER SAID
as 1	101, according recorded in Map	to the map and Book 6, page 1	survey of D	earing Down robate Offi	s, First Additi ce of Shelby Co	on, unty,
		•			28000102440 1/1 \$.00	
PAGE PAGE	-		•	Shelby	20000102440 1/1 \$.00 Chty Judge of Probat 1977 12:00:00 AM FILE	e, AL
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<del></del>	IO HAVE AND	TO HOLD UNTO THE	•		ELOPMENT CORIOR EE SIMPLE. FOREV	<del></del>
FFECT TH	I OF THE MORTGA	RTION OF THE PRESENTATION	REMAINING UND MORTGAGE.  ANK OF BIRMIN	VIGHAM HAS CA	ALL THIS RELEASE	EIMPAIR OR
TEST:	•				F BIRMINGHAM S COMPORATION	
•	Estate Loan R	epresentative	_ BY: _ IT�€	Asst. Real	L Estate Loan On	Eficer
ATE OF	ALABAMA		•			
UNTY OF	JEFFERSON	)				
AT	rrank-Purvis	GNED AUTHORITY,	WHOSE NA	ME AS Asst.	Real Estate Lo	oan Officer
Y THAT,	OVE AND FOREGOI BEING INFORMED	CENTRAL BANK OF NG RELEASE AND VOICE OF THE CONTENTS OF THE SAME FOR AND THE SAME FOR THE SAME	HO IS KNOWN OF SAID INSTE	TO ME, ACKNO RUMENT, HE, A	WLEDGED BEFORE	ME ON THIS
7.7	GIVEN UNDER M	Y HẠND AND OFFIC	IAL SEAL ON	THIS THE	22nd DAY OF	September.
FFIX NOT	ARY SEAL)	ELITE OF ALA. S.  I CERTIFY  UNELLIT W	THIS DA	NOTARY E	BLIC	- ru Ben
	•	177 SEP 28	.,	MY CORES	ISSON HATTRES KNUARY 2	,- 4, 1931
•	•	JUDGE OF PINC	DATE Rec	1. 1.50		
st Real	Estate	agi <sup>d</sup>	In	1.00		