21.06

This instrument was prepared by STEVEN M. CAMPEELL Clo COLLATERAL INVESTMENT COMPANY 2233 - 4th Avenue, North Birmingham, Alabama 35203

Corp

	09/27/1977 12:00:00 AM FILED/CERT	
STATE	OF ALABAMA)	Mtgr. Lawyers Title Insurance
COUN	TY OF SHELBY	FNMA NO. 1-01-001077-6
	•	CONV. FHA/VA No. 1330396
	FUL	L RELEASE OF LIEN
ASSO Unit	CIATION, a corporation org ed States, does hereby ack following described mortga	rsigned, FEDERAL NATIONAL MORTGAGE anized and existing under laws of the nowledge receipt of payment in full of ge and the indebtedness thereby secured
PAGE O 12	Mortgage dated September JR. and wife, SUZANNE REA Birmingham, Alabama, in the said mortgage recorded September of the Judge of Printers of the Judge of Printers of the FEDERAL NATIONAL TOWESTMENT COMPANY, Birmingham	19, 1973, executed by WILLIAM S. READING, ADING, to COLLATERAL INVESTMENT COMPANY, the original principal amount of \$35,000.00 eptember 22, 1973, in Volume 334, Page 206, robate Court, Shelby County, Alabama; ATIONAL MORTGAGE ASSOCIATION, by COLLATERAL ingham, Alabama, by Assignment dated recorded in Book 6, Page 256, aforesaid
BOOK	records.	
IN has duly	WITNESS WHEREOF, the said caused this instrument to authorized Assistant eplember . 19 77.	FEDERAL NATIONAL MORTGAGE ASSOCIATION be executed by E. A. Taylor its Vice President on this the 200 day, of
	F'E	DERAL NATIONAL MORTGAGE ASSOCIATION
	by E. A.	Taylor Assistant O Vice President
C. 113 J. C. 13.		
	E OF GEORGIA) SS. TY OF FULTON)	
Count who info	ALLENE G. D:COOK Ity in said State, hereby of the name as Assistant TGAGE ASSOCIATION, a corporate of the United States, is is known to me, acknowledger ormed of the contents of the conten	a Notary Public in and for said certify that
		1 of office this 2ND day of September
	ary Public, Georgia at Lar	ge - 250
•	Commission Expires: al) Wicomission Continues/	JUDGE OF PROBATE

The instrument to be assed was recorded in Book 334

Please record the enclosed release and return along with Segurity XDeed/

Mortgage. Please show on the instrument the book and page number used.