

STATE OF ALABAMA )  
COUNTY )

2127  
PARTIAL RELEASE OF MORTGAGE

In consideration of Seven thousand dollars (\$7,000.00) Dollars  
and accrued interest to date, paid to the undersigned

~~The First Bank of Alabaster~~, the undersigned does hereby release  
the hereinafter described property from the lien of the mortgage executed  
by H. Walker and Associates ( a corporation), and recorded  
in Real Volume 364, Page 579 & 580, in the Probate Office of  
Shelby County, Alabama. Said property is described as  
follows, to-wit:

Lot 14, Countryside, situated in NW $\frac{1}{4}$  - NW $\frac{1}{4}$ , Section 13,  
Tp-20-S, R-4-W



19770927000102040 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
09/27/1977 12:00:00 AM FILED/CERT

But, it is expressly understood and agreed that this release shall  
in no wise, and to no extent whatever, affect the lien of said mortgage  
as to the remainder of the property described in and secured by said mort-  
gage.

Witness my hand and seal this 27th day of September,  
19 77.

\_\_\_\_\_  
THE FIRST BANK OF ALABASTER  
BY it's Asst. Cashier  
H. R. Martin, Jr.

STATE OF ALABAMA )  
Shelby COUNTY )

I, the undersigned, a Notary Public in and for said county in said  
State, hereby certify that H. R. Martin, Jr., whose  
name \_\_\_\_\_ signed to the foregoing instrument, and who is \_\_\_\_\_ known to  
me, acknowledged before me on this day that, being informed of the contents  
of said instrument,, has \_\_\_\_\_ executed the same voluntarily on  
the day the same bears date.

Given under my hand and official seal this 27th day of September  
1977.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA )  
COUNTY )

1977 SEP 27 PM 2:09  
Rec. 1.50  
Index 1.00  
2.50

I, the undersigned, a Notary Public in and for said County in said  
State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ President  
of \_\_\_\_\_, a corporation, is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument he as such offi-  
cer and with full authority, executed the same voluntarily for and as the  
act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public

BOOK 21 PAGE 885  
J. Walker & Associates  
714-19th Place South