

PARTIAL RELEASE OF TIMBER

STATE OF ALABAMA
COUNTY OF SHELBY

2125

19770927000102010 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/27/1977 12:00:00 AM FILED/CERT

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 336, at page 691; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto _____

Diane B. Ellis and/or Frank C. Ellis, Jr. who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

All merchantable timber located on the NE $\frac{1}{2}$ of the NE $\frac{1}{2}$ Section 17, Township 21 Range 1 West, Shelby County, Alabama, and the right to enter said property and remove said timber for a period of thirteen months from the date hereof.

This release shall in no way release said land from which said timber is located but is executed solely for the purpose of releasing to the owners all merchantable timber located thereon and the right to remove the same.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, United Federal Savings and Loan Association has caused this instrument to be executed and its corporate seal affixed by its undersigned officer _____ who is thereunto duly authorized on this 26th day of September, 1977.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 SEP 27 PM 1:23

STATE OF ALABAMA
HOUSTON COUNTY
JUDGE OF PROBATE

Rec. 150
Index 1.00
2.50

BY James L. Tindell
Its Vice President

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that James L. Tindell whose name as Vice President of the United Federal Savings & Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 26th day of September, 1977.

Notary Public

BOOK 21 PAGE 883