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This instrument was prepared by

Sandra Crump
MORTGAGE INVESTORS, INC.

TRANSFER OF MORTGAGE



19770926000101460 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/26/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~ SHELBY

FOR VALUE RECEIVED, The undersigned Mortgage Investors, Inc., a corporation, organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign, and deliver unto Johnson & Associates Mortgage Co. its successors and assigns, that certain mortgage executed by

Blake Turner and wife Sabrina F. Turner
to MORTGAGE INVESTORS, INC., in the principal sum of \$ 23,000.00
dated the 22nd day of September, 1977, and filed for record
the 29 day of September, 1977, in the office of the Probate
Judge of Shelby County, Alabama in volume 369
page 864, together with the debt thereby secured, the note therein
describe, and all interest of the undersigned, in and to the lands and
property conveyed by said mortgage.

Johnson & Associates Mortgage Co. in Witness whereof

TO HAVE AND TO HOLD unto the said ~~MORTGAGE INVESTORS, INC.~~ Mortgage Investors,
caused this instrument to be executed in its name by Burton D. Olshan,
its President, and its corporate seal to hereto affixed and attested
by Melvin H. Olshan, its Secretary and Treasurer, both to whom are
thereunto duly authorized this 26th day of September, 1977.

MORTGAGE INVESTORS, INC.

BY Burton D. Olshan
Burton D. Olshan
its President

ATTESTED:

BY: Melvin H. Olshan
its Secretary-Treasurer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Burton D. Olshan and Melvin H. Olshan whose names as President and Secretary-Treasurer, respectively, of MORTGAGE INVESTORS, INC. a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day
of September, 1977.

Sandra Crump
NOTARY PUBLIC

My Commission expires:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 SEP 29 AM 9:41

JUDGE OF PROBATE

Rec. 1 50

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