

This instrument was prepared by

HOOVER OFFICE
HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF THE SOUTH
1980 BRADDOCK DR. • BIRMINGHAM, ALABAMA 35226

(Name) James J. Odom Jr. 2010
(Address) 620 N. 22nd St. Birmingham, Alabama 35203

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$57,400.00

to the undersigned grantor, Langston & Griffin Construction, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Leman D. Warren and Mary F. Warren

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County

Lot 109, According to the survey of Dearing Downs, 1st Addition, as recorded in
Map Book 6 page 141 in the Probate Office of Shelby County Alabama. Situated
in the town of Helena Alabama.

SUBJECT TO (1) Current Taxes; (2) A 35 Foot Building Set Back Line From
Citation Terrace; (3) Utility Easement as Shown on Recorded Map of Said
Subdivision; (4) Restrictive Covenants and Conditions Recorded in Miscellaneous
Book 18 Page 598; (5) Easements to Alabama Power Recorded in Deed Book 5 Page
454.

\$42,400.00 of the purchase price recited above was paid from a mortgage loan
closed simultaneously herewith.

BOOK 307 PAGE 956

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
Ad. Fee \$15.00
1977 SEP 23 PM 1:30
JUDGE OF PROBATE

See Mtg 369-715
Pr. 150
Ind 1.00
\$17.50

19770923000101030 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/23/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles L. Langston
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of September 19 77

ATTEST:

LANGSTON & GRIFFIN CONSTRUCTION, INC.

By Charles L. Langston
Charles L. Langston, President

STATE OF Alabama }
COUNTY OF Shelby }

I, JERRY WAYNE RUSSELL a Notary Public in and for said County in said
State, hereby certify that Charles L. Langston
whose name as President of Langston & Griffin Construction, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 20th day of September

19 77

Jerry Wayne Russell
Notary Public