HOME FEDERAL SAVINGS

AND LOAN ASSOCIATION OF THE SOUTH 1980 BRADDOCK DR. . BIRMINGHAM, ALABAMA 35226

James J. Odom Jr.

620 N. 22nd St. Birmingham, Alabama 35203

Form 1-1-7 Pev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

2010

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA county of Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$57,400.00

to the undersigned grantor, Langston & Griffin Construction, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

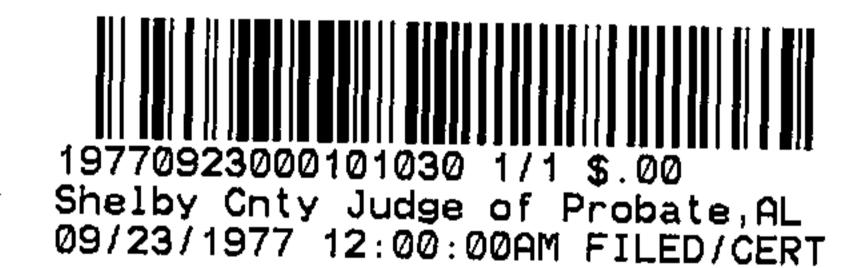
Leman D. Warren and Mary F. Warren

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County

Lot 109, According to the survey of Dearing Downs, 1st Addition, as recorded in Map Book 6 page 141 in the Probate Office of Shelby County Alabama. Situated in the town of Helena Alabama.

SUBJECT TO (1) Current Taxes; (2) A 35 Foot Building Set Back Line From Citation Terrace; (3) Utility Easement as Shown on Recorded Map of Said Subdivision; (4) Restrictive Covenents and Conditions Recorded in Miscellaneous Book 18 Page 598; (5) Easements to Alabama Power Recorded in Deed Book 5 Page 454.

\$42,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.



TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles L. Langston who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of September 19 77

ATTEST:

LANGSTON & GRIFFIN CONSTRUCTION, INC.

By Charles Farmston, President

STATE OF COUNTY OF Shelby

I, JERRY WAYNE RUSSEZZ
State, hereby certify that Charles L. Langston

a Notary Public in and for said County in said

President of Langston & Griffin Construction, Inc. whose name as

Secretary

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

day of September