

This instrument was prepared by

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Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED

2016

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----Dollars
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Emma Susan Dickerson, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Festine D. Young

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:



19770923000101010 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/23/1977 12:00:00AM FILED/CERT

From the Southwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 20 South, Range 2 West run North along the West boundary line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 15, Township 20 South, Range 2 West, for 373.0 feet; thence turn an angle of 90 deg. 12 $\frac{1}{2}$ min. to the right and run Easterly 450.0 feet to the point of beginning of the land herein described and conveyed; thence turn an angle of 90 deg. 14 min. to the left and run Northerly 290.4 feet; thence turn an angle of 90 deg. 14 $\frac{1}{2}$ min. to the right and run Easterly 450.0 feet; thence turn an angle of 89 deg. 43 $\frac{3}{4}$ min. to the right and run Southerly 290.4 feet; thence turn an angle of 90 deg. 16 min. to the right and run Westerly 450.0 feet, more or less, to the point of beginning. This land being a part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 20 South, Range 2 West, and being 3.0 acres, more or less.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 15th
day of August, 19 77

Emma Susan Dickerson (SEAL)

Emma Susan Dickerson

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

Deed tax .50
1977 SEP 23 PM 3:09 Rec 1.50
Inv. 1.00

(SEAL) (SEAL)

Thomas A. ...
JUDGE OF PROBATE

(SEAL) (SEAL)

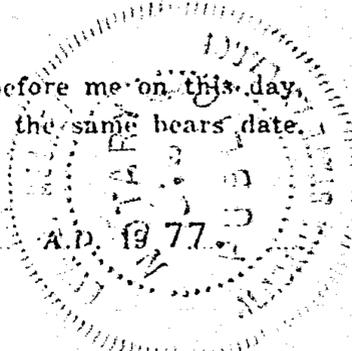
STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, Eva D. Mooney, a Notary Public in and for said County,
in said State, hereby certify that Emma Susan Dickerson, a widow

whose name ~~is~~ is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of August



HARRISON and CONWILL

Eva D. Mooney
Notary Public