ALABAMA STATE OF **JEFFERSON** COUNTY OF

FOR VALUE RECEIVED, the under		
Inc. does hereby acknowledge rece		
certain mortgage and the indebted		
date of May 19 , 19 77,	executed by Alpin	e Builders, Inc.
, and recorded in	Real Prop	Book 308
Page 753, in the Office of	Probate,	County of
Jefferson State of	Alabama	•
The said mortgage and indebt	edness thereby se	cured are here-
by cancelled, released and discha	irged.	
IN WITNESS WHEREOF, Engel Mo	rtgage Company, I	nc., has here-
unto set its signature by B.G.	Reeves, its	Vice President
who is duly authorized and has can	ised same to be at	tested by its
Assistant Secretary, on this	12th day of	September .
19 <u>77</u> • 1111111111111111111111111111111111		
19770923000100710 1/1 \$.00	madant sommandnær com	DANV THO
09/23/19// 12:00:00 HM FILED/CERI	ENGEL MORTGAGE COM	
ATTEST:	BY Mentel	
Assistant Secretary	TS Vice President	
STATE OF ALABAMA COUNTY OF JEFFERSON		
I, the undersigned, a Notary	Public in and for	c said County
and State, hereby certify that	B.G. Reeves	_, whose name
as <u>Vice President</u> of Engel	Mortgage Company,	Inc., a corpor-
ation, is signed to the foregoing	instrument, and	who is known to
me, acknowledged before me this d	lay, that, being i	nformed of the
contents of the instrument, he as	such officer and	with full
authority, executed the same volu	intarily-for and a	s the act of
said corporation.		
Given under my hand and offi	cial seal, this	12th day
of September 19 77.		
T CESTIFY THIS	Lamin Hours	1816
1977 SEP 23 PH 12: 03	Notary Public	
250		
This instrument, prepared by:	After recording	
Barbara Huey	Engel Mortgage (Carried Post Office Box	84.7
Engel Mortgage Company, Inc. Post Office Box 847	Birmingham, Alak	The all the state of the state
Pirmingham Alabama 35201	ATTENTION: Cons	struction Loan

35201

Department

Birmingham, Alabama