TRANSFER OF MORTGAGE

This Instrument Was Prepared By
JUANITA BYRD
P. O. Box 10025
Birmingham, Alabama 35202

1458

STATE OF	ALABAMA)		-		
COUNTY OF	SHELBY))				
E	OR VALUE RECEI	VED, the undersi and existing und	igned MOLTON, A	ALLEN & WILLIAM f the State of	Alabama, do	es es
hereby gra	nt, bargain, s	sell, convey, ass SAVINGS AND LOA	sign and delive	er unto the		
• • • • • • • • • • • • • • • • • • •		ns, that certain				
0.1	TOTAL VOCAGE SEA	IN and trife RARR	RARA B. SUTTON		4 / 000 00	
dated the 22nd the 22nd Probate/Clarat	loth day of day of day of day of /sdd/the/classical above there	August Edule/Couletof	shelby e 692 d all interest tgage, Clerk's	of the unders: Instrument #	ce of the Jud Alabama ith the debt igned in and	dge of
ASSOCIA		HOLD unto the s	aid JEFFERSON	FEDERAL SAVING	S AND LOAN	
	sors and assi	gns forever.			•	•
caused thi	is instrument	REOF, the said Motor to be executed in the seal to be to be a seal to	n its name by hereto affixed thereunto	william I. bis and attested ally authorized	by J. Thomas this 9th.	Duke,
		a range de la	MOLTON,	ALLEN & WILLIA	MS, INCORPOR	RATED
PAGE						
	19770922000100280 Shelby Cnty Judge	Of blobars: ur			77	
C ?	09/22/1977 12:00:	00 AM FILED/CERT	BY /	iam T. Bishop,	Vico Profide	>17 t
		•	WLLL	Tam r. Drzuch	ه سه بد مرت دروی	
00 00 00 00 00 00		•			•	
v سستند در ش. • ح دد				·	ELBY 62	•
ATTEDT:				STATE OF ALA. SHI T CERTIFY INISTRUMENT WA	THIS	
		/ -	•	METRUMENT	えるとはこと	
	omen helil	ant Secretary		1977 SEP 22 P	当12:10	Lec. 1.50
J/ Thomas	Duke, Assist	ant Secretary		Sand Sand	Signature of the Ose	def 1.00
STATE OF	ALABAMA)			JUDGE OF PRI	OBATE	2.5
COUNTY OF	JEFFERSON)	-				•
hereby conveyand for and	I, the undersertify that Winders Assistant Secation, are significant defore mediate, they, as seas the act of	igned, a Notary lliam T. Bishop retary, respecti ned to the foreg on this day, th uch officers and said corporation	and J. Thomas vely, of Molto oing conveyand at being information with full auton.	on, Allen & Wilce, and who are med of the conthority execute	liams, Incor known to me tents of the	porated,
	Given under u	ry hand and offic	ial seal, this	s the 9th.day	of Septemb	oer
19_77						-
•				\mathcal{A}		
-			43-0	Notary I	Pub 1 i c	
•		,	\	MOGALY		•
My Commi	ssion Expires	1-5-5-4	, <u> </u>	- •		·\$\display