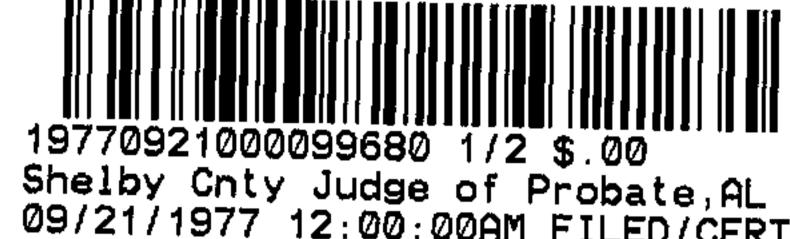
WARRANTY DEED

STATE C	OF	ALABAMA	· · ·	•						•		197709210000
			· ·	•	KNOW	ALL	MEN	BY	THESE	PRESENTS,	· · ·	Shelby Cnty 09/21/1977 1
COTRATO	OF	CHEIRY		•								



That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, to the undersigned grantor, Thompson Realty Co., Inc., a corporation, (herein referred to as GRANTOR), in hand paid by Thomas E.

Rast (herein referred to as GRANTEE), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE the following described real estate, situated in Shelby County, Alabama, to-wit:

Ill according to the map of Shoal Creek Subdivision, as recorded in Map Book 6, Page 150, in the Probate Office of Shelby County, Alabana, together with and also subject to (1) all rights, privileges, duties and obligations as set out in the Declaration of Covenants, Conditions, and Restrictions pertaining to said Shoal Creek Subdivis.on, filed for record by Grantor and the Articles of Incorporation and Bylaws of Shoal Creek Association, Inc., as recorded in Real Volume 19, Page 861, in the Probate Office of Shelby County, Alabama; (2) ad valorem taxes for the current year; (3) mineral and mining rights owned by persons other than the GRANTOR; and (4) easements and restrictions set forth on the map of Shoal Creek Subdivision referred to hereinabove.

TO HAVE AND TO HOLD, To the said GRANTEE, his (her) heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his (her) heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except those noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his (her) heirs, executors and assigns forever, against the lawful claims of all persons.

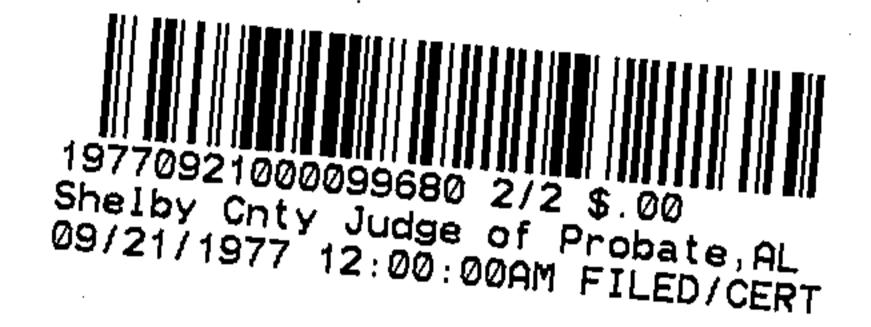
IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed in its name and its corporate seal to be hereunto affixed and attested by its duly authorized officers this the 12th day of September, 1977.

ATTEST	
Mad A	
Walter D. Dickson, Secretary	

By Mul Musur Paul E. Chism, Vice President

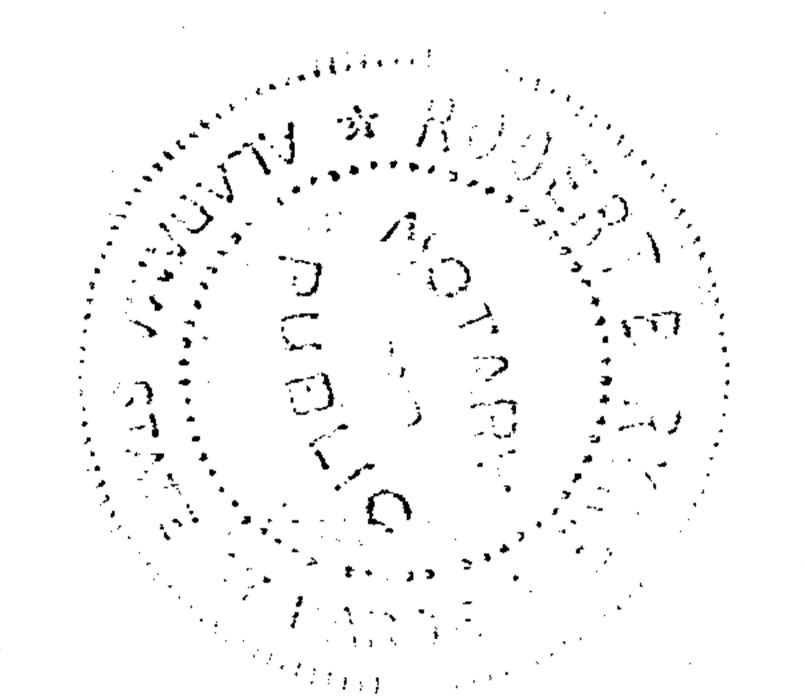
STATE OF ALABAMA

COUNTY OF JEFFERSON



Given under my hand and official seal, this the 14th day of

Sistember, 1977.



Notary Public

Prepared by:

Bill Lewis Bradley, Arant, Rose & White 1500 Brown Marx Building Birmingham, AL 35203 STATE OF ALA, SHELBY CO.
T CERTIFY THIS
HIGH WAS FILE!

1977 SEP 21, AM 10: 13

JUDGE OF PROBATE

Deed 64.00 Rec. 3.00

Inder 1.00

68.00