

F-1955 (Ala. & Miss.)
Rev. 11/75



19770920000099120 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/20/1977 12:00:00 AM FILED/CERT

PARTIAL RELEASE

1872
FLB NO. 221449-21

STATE OF ALABAMA
COUNTY/PARISH OF ETOWAH

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Inez W. Lucas, recorded in Book 343, Page 697, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

I. William J. Egan, Jr., a Registered Surveyor, hereby certify that this is a true and correct map of a portion of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 34, Township 20 South, Range 3 West more particularly described as follows:

Begin at the S.E. corner of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, T 20-S, R-3-W and run westerly along the south side of the said N $\frac{1}{2}$ for 79.59 ft. to a point on the east side of a gravel road known as Cedar Lane, then turn an angle of 98 deg 38 min 14 sec to the right and run northeasterly for 88.67 ft. to the S.W. corner of Lot 1 Block 2 of Mountain View Estates as recorded in the Probate Judge Office of Shelby County, Ala., then turn an angle of 7 deg 27 min 26 sec to the left and run northerly along the west side of the said Lot 1 for 202.24 ft. to the N. W. corner of said lot, (said point being on the south 80 ft. Right of Way of Shelby County Road No. 44), then turn an angle of 81 deg 28 min to the right and run easterly along the north side of Block 2 of said Mountain View Estates for 482.66 ft., then turn an angle of 4 deg 31 min 30 sec to the left and run northeasterly along the north side of said Block 2 for 540.18 ft. to the N.E. corner of said Block 2, then continue along the last described course for 31.63 ft., then turn an angle of 100 deg 11 min 16 sec to the right and run southerly for 469.53 ft., then turn an angle of 91 deg 41 min 26 sec to the right and run westerly for 990.00 ft. back to the point of beginning.

The above described parcel contains 8.90 acres and is subject to the easements, rights of ways, and restrictions of record.

Also, begin at NW corner of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 34, Township 20 S, Range 3W; thence run East along North line of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 409.3 ft. for a point of beginning; thence continue East along North line of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 580.7 ft.; thence turn right an angle of 88 deg. 13 min. and run South a distance of 119.73 ft. to North right-of way boundry of Shelby County Road #44; thence turn right an angle of 80 deg. 11 min. and run Southwesterly along said right-of-way boundry a distance of 487.91 ft.; thence turn right an angle of 99 deg. 49 min. a distance of 153.35 ft; thence turn left an angle of 88 deg 13 min. a distance of 100 ft.; thence turn right an angle of 91 deg. 47 min. a distance of 65.32 ft.; more or less, to the North boundary of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and point of beginning. The above described parcel contains 2.6 acres, more or less, and is located in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 34, Township 20 South, Range 3 West, Shelby County, Alabama.

Except as hereinabove provided, said Mortgage/Deed of Trust shall remain in full force and effect.

Signed for Identification:

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: The Federal Land Bank Association of
Gadsden

By: Spencer D. Swan
Its President

BOOK 21 PAGE 800

SEE ATTACHED



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In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 14th day of September, 19 77.

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: Spencer D. Swan
Its President

STATE OF ALABAMA
COUNTY/PARISH OF ETOWAH

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Spencer D. Swan whose name as President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of September, 19 77.

(SEAL)

My commission expires Sept 9, 1980

Bertha Bridges

Shelby Co. ALA. Notary Public
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 SEP 20 PM 3:21 Rec. 3.00

Thomas A. Sanderson, Jr.
JUDGE OF PROBATE

\$ 4.00

Lucy W. Lucas
P. O. Box 280
Alabaster 35007