

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA

COUNTY OF Shelby

Instrument was prepared by
M. W. Anderson
215 North 21st Street
Birmingham, Alabama 35203

1845-

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 351 / , at page 503 ; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Herbert Earl Hope, one and the same person as Herbert E. Hope and wife, Annice Hope who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Commence at the NW corner of Section 8, T-24-N, R-15-E, being the point of beginning of the parcel of land herein conveyed; thence proceed in an easterly direction along the north boundary of said Section for a distance of 1320 feet, more or less, to a point being the NE corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 8; thence proceed in a southerly direction along the east boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 1320 feet, more or less, to a point being the SE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence proceed in a westerly direction along the south boundary of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section for a distance of 1320 feet, more or less, to a point being the SW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence proceed in a northerly direction along the west boundary of said section for a distance of 1320 feet, more or less, to the point of beginning.

Said parcel is the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 8, Township 24 North, Range 15 East of St. Stephens Meridian, and contains 40 acres, more or less.

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Shelby Cnty Judge of Probate, AL
09/20/1977 12:00:00 AM FILED/CERT

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey its Vice-President who is thereunto duly authorized on this 16th day of September, 1977.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By *Dick Humphrey*
Its Vice-President

STATE OF ALABAMA,
JEFFERSON COUNTY

1977 SEP 20 AM 9:30
Rec. 1.50
Index 1.00
2.50

I, the undersigned authority, in and for said County in said State, hereby certify that Dick Humphrey whose name as Vice-President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 16th day of September, 1977.

Letty G. Jackson
Notary Public

JEFFERSON FEDERAL SAVINGS
215 NORTH 21st STREET
BIRMINGHAM, ALABAMA 35203

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