STATE OF

ALABAMA

My Commission Expires\_

COUNTY OF SHELBY	
FOR VALUE RECEIVED, the undersign	ed MOLTON, ALLEN & WILLIAMS, INCORPORATED,
a corporation organized and existing under	the laws of the State of Alabama, does
hereby grant, bargain, sell, convey, assig	
JEFFERSON FEDERAL SAVINGS AND LOAN	
its successors and assigns, that certain m	
Gerald A. Meister and wife, Peggy R	ed, in the principal sum of \$55,000.00
dated the 1st. day of September	,19 77 , and filed for record on
O	, 19 77 , in the Office of the Judge of
Probate/dlenk/df/the/titevitt/cont	Shelby County, Alabama,
in Volume/OR/Eddk/ 369, on Page	50 , together with the debt
secured, the note therein described, and a	all interest of the undersigned in and to the
lands and property conveyed by said mortga	age, Clerk's Instrument #
ma manan ma man man manan sa	JEFFERSON FEDERAL SAVINGS AND LOAN
TO HAVE AND TO HOLD unto the said ASSOCIATION	I JEFFERSON FEDERAL SAVINGS AND LOAN
its successors and assigns forever.	
LES SUCCESSES MILL ASSISSES ESTEVELS.	
IN WITNESS WHEREOF, the said MOLT	CON, ALLEN & WILLIAMS, INCORPORATED, has
caused this instrument to be executed in i	
<del>-</del>	reto affixed and attested by J. Thomas Duke,
its Assistant Secretary, both of whom are	thereunto duly authorized this 9th
day of September, 1977.	
	MOLTON, ALLEN & WILLIAMS, INCORPORATED
· }	MOLTON, ALLEN & WILLIAMS, INCORPORATED
19770919000098490 1/1 \$.00	ET BURELLY SERVEY
Shelby Cnty Judge of Probate, AL 09/19/1977 12:00:00 AM FILED/CERT	William T. Bishop, Vice President
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<u> </u>	STATE OF ALA. SIELEY U.  T CERTIFY THIS
ATTEST:	
$= \frac{1}{2} $	1977 SEP 19 AM 8: 23
Change Hill	
J./Thomas Duke, Assistant Secretary	- The former of the service of the first
	JUDGE OF PROBATE AND 1.00
STATE OF ALABAMA )	
)	$\sim$
COUNTY OF JEFFERSON )	
	lic in and for said County in said State,
_	J. Thomas Duke, whose names as Vice Presi-
a corporation, are signed to the foregoing	y, of Molton, Allen & Williams, Incorporated,
acknowledged before me on this day, that h	
	th full authority executed the same voluntaril
for and as the act of said corporation.	
	• •
Given under my hand and official	seal, this the 9th. day of September
19_//	
••• ••• •••	M = M = M = M
	Notary Public
	inchara rantte

Jack J.