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Shelby Cnty Judge of Probate, AL
09/16/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)SS

1703

MTGR. ALTON W POTTS

FNMA NO. 1-01-002970-3

PMI
~~PMI~~ NO. 87236

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

That certain mortgage executed by ALTON W POTTS AND WIFE, IRENE R. POTTS to Johnson-Rast & Hays Co., in the amount of \$40,000.00 dated the 30th day of October, 1975, and filed for record on the 1st day of November, 1975, in the office of the Probate Judge of Shelby County, Alabama, in Volume 350, Page 22. Said Mortgage assigned to Federal National Mortgage Association by assignment dated June 8, 1976 and recorded in Volume 15, Page 742 on June 18, 1976 in said county.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by David J. Evans, its duly authorized Assistant Vice President on this the 30th day of August, 1977.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY David J. Evans Assistant Vice President

STATE OF GEORGIA)
COUNTY OF FULTON)SS

I, ALLENE G. DeCOOK, a Notary Public in and for said County in said State, hereby certify that David J. Evans, whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 30th day of August, 1977.

Alene G. DeCook

Notary Public, Georgia at Large
My Commission Expires:
(SEAL)

My commission expires: 8/22/78

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 SEP 16 AM 8:42

Thomas A. Scruggs
JUDGE OF PROBATE

Rec. 150
100
250

This Instrument was prepared by
James R. Scruggs
c/o Johnson & Associates Mortgage Co.
Suite 200-110 Office Park Drive
P. O. Box 7565-A
Birmingham, Alabama 35223

JOHNSON & ASSOCIATES MORTGAGE CO.

Suite 200 / 110 Office Park Drive / P.O. Box 7565-A / Birmingham, Ala. 35223 Phone (205) 870-4576

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