

AT-163 A-ST
Rev. 10-2-70

Mtgr. J. M. Miller

FNMA No. 1 01 801956 0

STATE OF ALABAMA)
)SS
COUNTY OF Shelby)

FHA/VA No. 011 114192 235

1719

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage dated May 3, 1971, executed by Donald B. Hatcher and wife, Eileen H. Hatcher to Cobbs, Allen & Hall Mortgage Company, Inc., in the principal amount of \$18,000.00. Said mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama on May 4, 1971, in Bool 317, Page 269. Transferred to Federal National Mortgage Association by Assignment dated May 31, 1971 and recorded on June 2, 1971 in Book 268, Page 104 of aforesaid records.



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Shelby Cnty Judge of Probate, AL
09/16/1977 12:00:00 AM FILED/CERT

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BOOK

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by E. A. Taylor, its duly authorized Assistant Vice President on this the 31st day of August, 19 77.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By E. A. Taylor Assistant Vice President

STATE OF GEORGIA)
)SS.
COUNTY OF FULTON)

I, ALLENE G. DeCOOK, a Notary Public in and for said County in said State, hereby certify that E. A. Taylor, whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 31st day of August, 19 77.

Alene G. DeCook
Notary Public, Georgia at Large

My Commission Expires:

(SEAL)

My commission expires: 8/22/78

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 SEP 16 AM 9:21

Thomas A. Snowman Rec. 1.50
JUDGE OF PROBATE Ind 1.00
2.50