,	Birmingham, A		Mtgr.	J. M. Miller
Rev. 10-7-70		-	FNMA No	. 1 01 801956 0
STATE OF ALABAMA))SS·	1 ~ 1 . 7	FHA/VA	No. 011 114192 235
COUNTY OF Shelby		1719	,	
	· FU	LL RELEASE OF LIEN		•
FOR VALUE RECEIVED a corporation organized acknowledge receipt of the indebtedness there	d and existing payment in for	ull of the following	United States,	does hereby
Eileen H. Hatche the principal and of the Judge of in Bool 317, Page	er to Cobbs, Anount of \$18,0 Probate of Stans se 269. Trans ated May 31, 3	executed by Donald B. 11en & Hall Mortgage 100.00. Said mortgage 1elby County, Alabama 1erred to Federal National Property and recorded on aid records.	e Company, Inc ge recorded in a on May 4, 1 ational Mortga June 2, 1971	the Office 971, ge Association in
	•			
3 :- -			Shelby Cnty	97930 1/1 \$.00 Judge of Probate, AL 2:00:00 AM FILED/CERT
ຊົ: ລັດ ສັ				·
		btedness thereby sec	ured are hereb	y cancelled,
this instrument to be	executed by _	EDERAL NATIONAL MORT E. A. Taylor n this the 31	, its duly	authorized
		FEDERAL NAT	IONAL MORTGAGE	ASSOCIATION
		E. A. Teylor.	ssictant Vic	e President
STATE OF GEORGIA,	•			
COUNTY OF FULTON)	-			• •
I.	LENE G. DeCOOK		, a Notary	Public in and for
said County in said St	ate, hereby c	ertify that	Taylor.	NATIONAL MORTGAGE
whose name as ASSOCIATION, a corpora is signed to the foreg on this day that, bein officer and with full said corporation.	tion organize oing conveyang informed of authority, ex	d and existing under ce, and who is known the contents of the ecuted the same volume	the laws of the to me, acknown conveyance, harden for an	he United States, ledged before me e, as such d as the act of
Given under my ha	nd and seal o	f office this 315	h_day of <u> </u>	<u>30s+</u>
Notary Public, Georgia My Commission Expires: (SEAL) My commission	-	78 STATE OF AL INSTRUMEN	A. SHELBY CG. FY THIS T WAS FILET	
			6 AM 9: 21 Rec	1. 1. 50 1. 1. 50
••• • • • • • •	•	JUDGE 0	F PROBATE	21.00