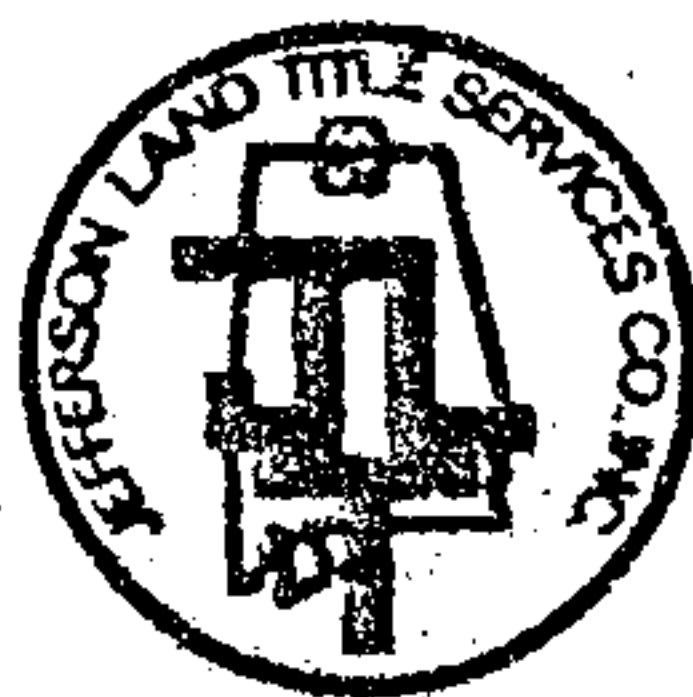


This instrument was prepared by

(Name) Harrison and Conwill

(Address) Columbiana, Alabama 35051



1687
Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten thousand (\$10,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

LUCYLLE G. ARCHER and husband H. E. ARCHER, JR.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

E. R. ELLIOTT

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A tract of land situated at Westover, Alabama; Commencing at the point of intersection of the West line of the Sterrett-Columbiana Public Road, at a point 171 feet North of the Right of Way of the Atlantic Coast Line R.R.; thence Westerly 1000 feet parallel with Atlantic Coast R. R. Right of Way; thence in a Northerly direction 125 feet; thence in a Easterly direction 1000 feet to the boundary of the Sterrett-Columbiana Public Road; thence in a Southerly direction 125 feet to the point of beginning.



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Shelby Cnty Judge of Probate, AL
09/15/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 1st
day of September, 19 77

STATE OF ALA. SHELBY CO.

(SEAL)

Lucylle G. Archer

(SEAL)

LUCYLLE G. ARCHER

1977 SEP 15

(SEAL)

H. E. Archer, Jr.

(SEAL)

H. E. ARCHER, JR.

JUDGE OF PROBATE

(SEAL)

(SEAL)

STATE OF Alabama

Shelby

COUNTY }

General Acknowledgment

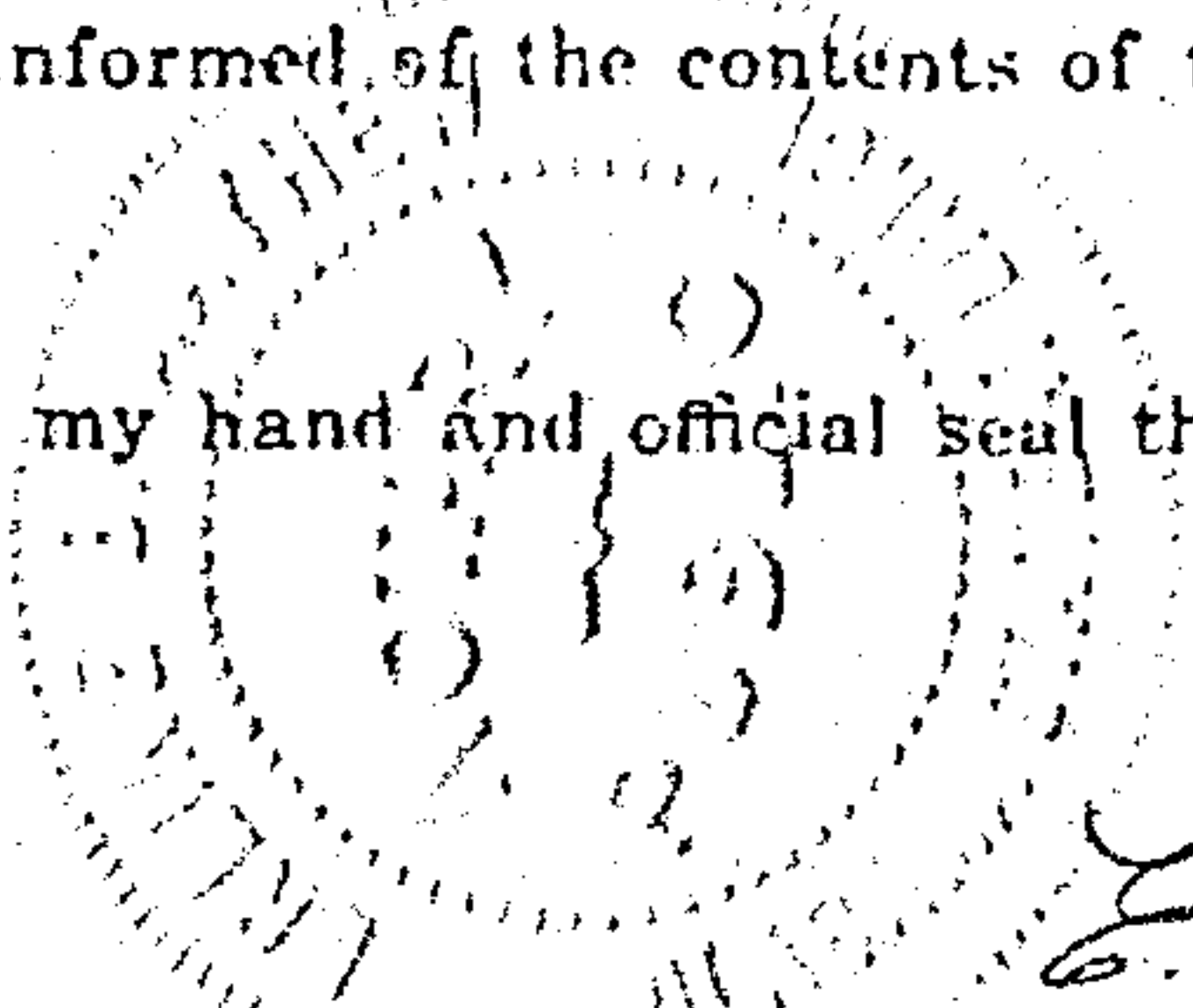
I, the undersigned
in said State, hereby certify that

a Notary Public in and for said County,

Lucylle G. Archer and husband H. E. Archer, Jr.

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of September, A.D. 19 77



Online B. Mayfield
Notary Public

Form Ala. 30

My Commission Expires January 11, 1981