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STATE OF	ALABAMA	
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**JEFFERSON** COUNTY OF

## MORTGAGE RELEASE

CENTRAL BANK OF BIRMINGHAN	A, A STATE BANKING CORPORATION, THE OWNER AND HOLDER ber 14, 1976 FROM J. HARRIS DEVELOPMENT
CODDODATION	TO CENTRAL BANK OF
DIDMINIOUAL OF DECORD IN ROOK $358$	, AT PAGE, IN THE OFFICE OF THE, IN CONSIDERATION
OF THE SUM OF ONE DOLL AR (\$1,00) AND OTH	IER GOOD AND VALUABLE CONSIDERATION TO THE UNDER-
SIGNED, CENTRAL BANK OF BIRMINGHAM, IN	HAND PAID BY J. HARRIS DEVELOPMENT CORPORATION , THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,
THE SAID CENTRAL BANK OF BIRMINGHAM DO SAID  J. HARRIS DEVELOPMENT CORPO	DES HEREBY RELEASE, REMISE; AND QUITCLAIM UNTO THE DRATION
	F THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID
MORTGAGE DESCRIBED AS FOLLOWS:	•
Tot 85 according to the map and	d survey of Dearing Downs, First Addition,
as recorded in Map Book 6, page	141, in the Probate Office of Shelby County,
Alabama.	
	19770914000096900 1/1 \$.00 Shelby Cnty Judge of Probate, AL
	09/14/1977 12:00:00 AM FILED/CERT
SE S	
ිරි TO HAVE AND TO HOLD UNTO THEIR S	THE SAID J. HARRIS DEVELOPMENT CORPORATION SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.
•	
THIS RELEASE SHALL NOT IN A	NY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR
THAT PART OF THE MORTGAGE INDEBTEDNI	ESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR
AFFECT THE POWER OF SAID CONTAINED IN	SAID MORTGAGE.
IN WITNESS WHEREOF, CENTRA	L BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED FOR AND ON ITS BEHALF BY ITS  OF July 19 77	DULY AUTHORIZED OFFICERS ON THIS THE 15th DAY
Ur <u>U u u u u u u u u u u u u u u u u u u </u>	
ATTEST:	CENTRAL BANK OF BIRMINGHAM  A STATE BANKING CORPORATION
Manage Garage.	BY: Manuel
TS: Real Estate Loan Representativ	e ITS: Asst Real Estate/Loan Officer
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
I TUE LIMPERSIGNED AUTHOR	ITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY
TUAT Trank Purvis	WHOSE MAME AS ASST. REAL ESCALE LOGI
Officer OF CENTRAL BAN	NK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONT	ENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH
	OR AND AS THE ACT OF SAID BANKING ASSOCIATION.
GIVEN UNDER MY HAND AND C	OFFICIAL SEAL ON THIS THE15th DAY OFJuly,
1977	AR1539.
(AFFIX NOTARY SEALSEP 14 41 9 27	Ditora Lypin Marria Ner Denne
Rec	NOTARY PUBLIC
JUDGE OF PROBATE	INY COMMISSION EXPIRES JANUARY 24: 1981
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Jack Prison.