	375844
	6010 ()/(a)(b) 341 700
	STATE OF ALABAMA) () Tripple Springs Subd. 2nd Sector 1st Adddit
	COUNTY OF Col. Dist. Sub.
:	KNOW, ALL MEN BY THESE PRESENTS, That the undersigned W.C. Billingslog + we
.	for and in consideration of the sum of
	Day - 100 Dollars (\$ (*00) to U5 in hand paid by Alabama
	Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowl.
	edged, hereby grant to said Alabama Power Company and South Central Bell Teleple Com-
-	pany, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances
	necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and
•	operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the
	surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers
	and to install wires or cables within conduits upon, over, under and across the following described land situated in
	County, Alabama:
	All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within
· ,	First Addition To Tripple Springs and Sector
	Subdivision, as recorded in Map Boux φ , page $\sqrt{5.5}$, in the office of the Judge of Probate,
	=1.56
	County, Alabama.
~	
٠.	Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of afore-
	said poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said
3	additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property
	immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the
Inst	right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to
VIII	said = at a avenues, alleys, public ways and easements.
	Ir event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public
	utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Ala-
)	hama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service.
-	ice wires on said properties is hereby granted.
	In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between
	adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install
•	such poles and appliances is hereby granted.
	TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.
	IN WITNESS WHEREOF, have hereunto set de hand and seal this the
	22 day of 409014
	WITNESS: OFF
	Seal)
	5-10 10 10 10 10 10 10 10 10 10 10 10 10 1
	Seal)
	IN WITNESS WHEREOF, the said
	has caused this instrument to be executed in its name by
. <u>.</u> :	as its President and attested by, its Secretary, and its corporate seal to be
	affired on the day of, 19
,	THIS WAS PREPARED BYD.
:	NAME KICI COACH N- HIP. POLICE CO
	SOUSCE OF TITLE By:
•	ATTEST: BOCKPAGE BOCKPAGE BOCKPAGE
	SUSCIVISION LOT PLAT BK PAGE
	Secretary
7	

STATE OF Country of She by I, Will Her Country certify that Country Billings least and that being informed of the contents of the instrument and that being informed of the contents of the instrument same bears date. Given under my hand and official seal, this the STATE OF ALA SHELLIY CO. I CERTIFY THIS HAS FILLIANT WAS FILLING TO SEP 13 AM 9: 29	executed the same voluntarily, on the day the
	Notary Public, in and for said County in said State, hereby certify whose name as President of
a corporation, is signed to the foregoing instrument, and who informed of the contents of the instrument, he, as such offic as the act of said corporation. Given under my hand and official seal, this the	is known to me, acknowledged before me on this day that being cer and with full authority, executed the same voluntarily for and
ALABAMA POWER COMPANY THE STATE OF ALABAMA, County ss. I hereby certify that the within instrument was filed in my office for record on the day of	Tripple Springs Subd. 2nd SectorLINE lst Addition Parcel No. 375811 Parcel No. 375811 THE STATE OF ALABAMA Shelby County UTILITY EASEMENT — SUBDIVISION W. C. Billingsley TO