

TRANSFER OF MORTGAGE

This Instrument Was Prepared By  
JUANITA BYRD  
P. O. Box 10325  
Birmingham, Alabama 35202

STATE OF ALABAMA )  
COUNTY OF SHELBY )

1619

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns, that certain mortgage executed by James L. Dill, and wife, Wayne W. Dill, his wife to Molton, Allen and Williams, Incorporated, in the principal sum of \$ 28,000.00 dated the 23rd. day of August, 19 77, and filed for record on the 26th. day of August, 19 77, in the Office of the Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama, in Volume/Book/ 368, on Page 819, together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument #

TO HAVE AND TO HOLD unto the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by William T. Bishop, its Vice-President and its corporate seal to be hereto affixed and attested by J. Thomas Duke, its Assistant Secretary, both of whom are thereunto duly authorized this 9th. day of September, 19 77.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

19770913000096470 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
09/13/1977 12:00:00 AM FILED/CERT

BY William T. Bishop, Vice President

TEST: J. Thomas Duke, Assistant Secretary

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and J. Thomas Duke, whose names as Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th. day of September, 19 77.

My Commission Expires 1-25-80

Notary Public  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1977 SEP 13 PM 1:36

Thomas A. [Signature]  
JUDGE OF PROBATE  
Rec 1.50  
Ind 1.00  
\$ 2.50

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