

TRANSFER OF MORTGAGE

This Instrument Was Prepared By
JUANITA BYRD
P. O. Box 10025
Birmingham, Alabama 35202

STATE OF ALABAMA)

COUNTY OF SHELBY)



19770913000096340 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/13/1977 12:00:00 AM FILED/CERT

1622

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the
FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns, that certain mortgage executed by

Joe T. Sewell and wife, Vicki S. Sewell
to Molton, Allen & Williams, Incorporated, in the principal sum of \$ 39,900.00
dated the 31st day of May, 19 77, and filed for record on the
3rd day of June, 1977, in the Office of the Judge of Probate/
Clerk of the Circuit Court of Shelby County, Alabama, in Volume/
OR Book 365, on Page 597, together with the debt secured, the note there-
in described, and all interest of the undersigned in and to the lands and property
conveyed by said mortgage, Clerk's Instrument #

TO HAVE AND TO HOLD unto the said
FEDERAL NATIONAL MORTGAGE ASSOCIATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by William T. Bishop, its Vice President and its corporate seal to be hereto affixed and attested by Betty L. Hooper, its Assistant Vice President, both of whom are thereunto duly authorized this 8th day of August, 19 77.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

BY
William T. Bishop, Vice President

ATTEST:

Betty L. Hooper, Ass't. Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and Betty L. Hooper, whose names as Vice President and Assistant Vice President, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of August, 19 77.

Randy L. Love
Notary Public

My Commission Expires 1-25-80

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 SEP 13 PM 1:36

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec 1.00
Ind 1.00
\$ 2.50

BOOK 21 PAGE 702

Jack

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