375844
6010 ()/(00)541 700
STATE OF ALABAMA  COUNTY OF Shows Subd. 2nd Sector 1st Adddit  COUNTY OF State Sub. 2nd Sector 1st Adddit
COL. DISC. DUD.
KNOW, ALL MEN BY THESE PRESENTS, That the undersigned W.C. Billingsloy & whe
for and in consideration of the sum of
Date 100 Dollars (\$ (00) to U5 in hand paid by Alabama
Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, hereby grant to said Alabama Power Company and South Central Bell Telephone Com-
Pary, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances
necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and
operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the
surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers
and to install wires or cables within conduits upon, over, under and across the following described land situated in County, Alabama:
All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within
First Addition To Tripple Springs and Sector
Joseph John John John John John John John Joh
Subdivision, as recorded in Map Bous, page, in the office of the Judge of Probate,
$= \frac{1}{2} $
County, Alabama.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the
right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of afore-
said poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said
immediately adjacent to said streets evenues offers making weekilds within assistance and a discent and a discent of the said streets of the said
and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to
said = at a avenues, alleys, public ways and easements.
Ir event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public
utility easements interfere with future building development and/or improvement on said properties adjacent thereto the Ala-
barra Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said serv-
ice wires on said properties is hereby granted.
In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between
adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.
TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.
IN WITNESS WHEREOF, have hereunto set hand and seal, this the
$\frac{2}{2}$ day of $\frac{40905+}{1907}$ , $\frac{7}{2}$
WITNESS: A
- Mageling (Seal)
- Other Dilling Dley (Seal)
(Sear)
IN WITNESS WHEREOF, the said
has caused this instrument to be executed in its name by
as its President and attested by, its Secretary, and its corporate seal to be
affired on the day of, 19
THIS INSTRUMENT WAS PREPARED BY IN JOURNELLE
1000 ESS 121/10/10/10/10/10/10/10/10/10/10/10/10/10
ATTEST:  By:  Its President
SUBDIVISION LOT PLAT BK PAGE
Secretary Secretary
19770913000096100 1/2 \$.00 Shelby Cnty Judge of Probate,AL 09/13/1977 12:00:00AM FILED/CERT
OSTIGITED! CERT

STATE OF County of She 139	
certify that Cu. C. Billings lengt well of the	a Notary Public, in and for said County in said State, hereby
name signed to the foregoing instrument and wh that being informed of the contents of the instrument same bears date.	known to me, acknowledged before me on this day executed the same voluntarily, on the day the
Given under my hand and official seal, this the	2 day of 4000 19
STATE OF ALA. SHELDY CO. T CERTIFY THIS	Notary Public
TOTAL NASFILL	
5 1977 SEP 13 AM 9: 29	Res 3.00 En 2001 1.00
STATE OF ALABAMA	7. 50 Sec. 7
COUNTY OF	tary Public, in and for said County in said State, hereby certify
a corporation, is signed to the foregoing instrument, and who is	whose name as President of
informed of the contents of the instrument, he, as such officer as the act of said corporation.  Given under my hand and official seal, this the	and with full authority, executed the same voluntarily for and
	Notary .?ublic
	rvotary . dunc
THE rest	frip 1st /
ALABA ATE STATE hereby was file corded	ple Spr Additic Additic Parcel FILITY E
OF AI certify d in Deec in Deec 19-8	No.  No.  Bill
TO TO ABAM ABAM Cou Cou Cou Cou Probate Probate	Subd.  Subd.  FOR A  FROM  Ingsley
A, he with for reco	Subdiv
ss.  NY  County	Ctor <sub>LI</sub>