

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 23906

To all to whom these presents shall come, Greeting:

WITNESAS, *Albany A. Chenevix of Shelby County, Alabama,*

has deposited in the *GEN. FRANK L. RYAN* OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Montgomery* whereby it appears that full payment has been made by the said

Albany A. Chenevix

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the East half of the North East quarter of Section Eleven in Township Twenty one of Range One East, in the District of Vandalia subject to sale at (Spursational) Alabama, containing Eighty nine and thirty one hundredths of an acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Alphonso A. Bennett*.

NOW KNOW YE, That the
United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto

the said *Alphonso A. Bennett*
and to *his* heirs, the said tract above described: **TO HAVE AND HOLD** the same, together with all the rights privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Alphonso A.*

and to *his* heirs and assigns forever.

WITNESSETH, *James M. Polk*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *first* day of *July* and of the *year* in the Year of our Lord one thousand eight hundred and *seventy-eight* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty* **Sixty-second**



BY THE PRESIDENT:

James M. Polk
By *W. C. Stephens* asst. Sec'y.

SHelby COUNTY JUDGE OF PROBATE
1977/09/12 12:00:00AM FILED/CERT

HONORABLE JUDGE,

James H. Bell

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the
SEAL of the GENERAL LAND OFFICE to be hereto affixed.

WHEREAS, under my hand, at the CITY OF WASHINGTON, the

first day of *July*

in the Year of our Lord one thousand eight hundred and *Eighty* and of the

INDEPENDENCE OF THE UNITED STATES the Sixty *Second*



BY THE PRESIDENT:

By

James H. Bell

W. H. Stephens add'l Sec'y.

Recorder of the General Land Office.

SEP 12 PM 2 05

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JUDGE OF PROBATE

W. H. Bell

UNITED STATES

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

EASTERN STATES OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

SEP. 6.

1977

I hereby certify that this photograph is a true copy of the
patent record, which is in my custody in this office.

Shelby County
certifying officer



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Shelby Cnty Judge of Probate, AL
09/12/1977 12:00:00AM FILED/CERT

1-307-726-A

W. H. Bell