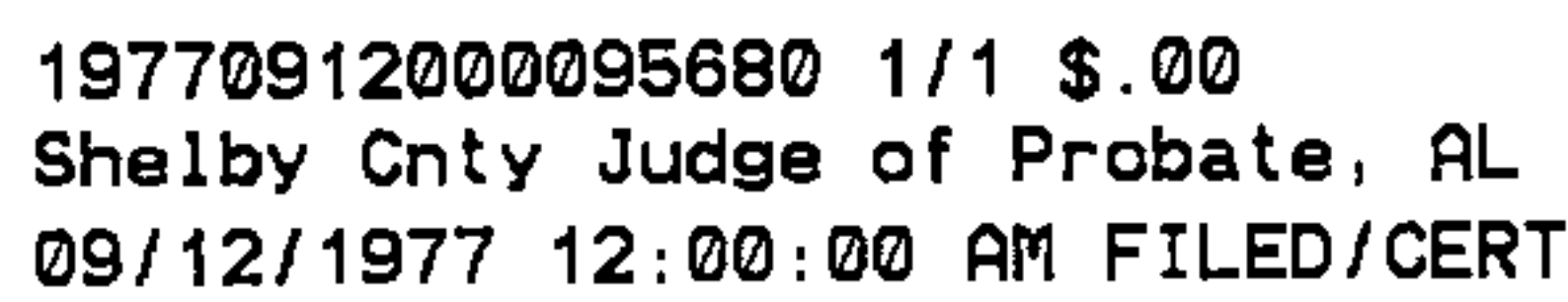


PARTIAL ---XENXK SATISEACTION OF RECORDED LIEN
1531

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by H. Walker & Associates, Inc.

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

From the NW corner of SW $\frac{1}{4}$ - NE $\frac{1}{4}$, Section 23, Township 21 South, Range 3 West, run east along the north line of $\frac{1}{4}$ - $\frac{1}{4}$ section 235.11 feet for a point of beginning, thence continue east along said north line a distance of 120.28 feet, thence turn an angle to the right $88^{\circ} 21'$ and run a distance of 172.01 feet, thence turn an angle of $98^{\circ} 16'$ to the right to chord CH=108.33', D= $2^{\circ} 33'$ and run along chord 108.36', thence turn a curve to the right whose angle is $86^{\circ} 05'$ and radius in 25.83 feet, a distance of 38.81 feet to a point on a curve whose D= $3^{\circ} 31'$, CH=131.67' and run northerly a distance of 131.75 feet to the point of beginning. This property to be recorded as Lot 31, Block 5, Green Valley, Fourth Sector.



has caused these presents to be executed this 9th day of September, 1977

1977 SEP 12 AM 9: 20 Rec. 1 50
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Central Bank of Birmingham

By :

Its: Real Estate Loan Officer

I, the undersigned Notary Public ~~Judge of Probate~~ in and for said County in said State, hereby certify that _____
Frank L. Purvis whose name (as Real Estate Loan Officer of _____

Frank L. Purvis whose name (as Central Bank of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 9th day of September, 19 77

Dulce Lynn Martinez
 XXXXXX XXXXXX
 Notary Public Bennett

MY COMMISSION EXPIRES JANUARY 24, 1981

33-0735



P. O. BOX 10566.
BIRMINGHAM, ALA. 35296