MORTGAGE RELEASE

COUNTY OF JEFFERSON

1515

| CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED <u>December 6, 1977</u> FROM <u>SCOTT & WILLIAMS COMPANY, INC.</u> | | |
|--|---|---|
| BIRMINGHAM, OF RECORD IN BOOK 360 , AT PAGE 371 , IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, Alabama , IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDERSIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY SCOTT & WILLIAMS COMPANY, INC. , THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, | | |
| THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID SCOTT & WILLIAMS COMPANY, INC. | | |
| VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS: | | |
| | - · · | ; |
| Book 6, Situated | ccording to the Survey page 101, in the Probat in Shelby County, Alab | of Scottsdale, as recorded in Map e Office of Shelby County, Alabama. ama. |
| | | 19770912000095610 1/1 \$.00 Shelby Cnty Judge of Probate, AL |
| مريد | | 09/12/1977 12:00:00 AM FILED/CERT |
| | | |
| BOOK | | |
| TOHAV | | AID SCOTT & WILLIAMS COMPANY, INC. ESSCRS AND ASSIGNS, IN FEE SIMPLE, FOREVER. |
| THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE. | | |
| | ON ITS BEHALF BY ITS DULY | NK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE AUTHORIZED OFFICERS ON THIS THE 8th DAY |
| ATTEST: | | CENTRAL BANK OF BIRMINGHAM A STATE BANKING CORPORATION |
| BY: | state Ioan Officer | BY: Real Estate Loan Officer |
| STATE OF ALABAM | A _. | |
| COUNTY OF JEFF | ERSON) | |
| I, THE UNDERSIGNED AUTHORITY. IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THATWike Halter WHOSE NAME AS Real Estate Loan Officer | | |
| TO THE ABOVE AND DAY THAT. BEING IN | FOREGOING RELEASE AND WI | BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED HO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH D AS THE ACT OF SAID BANKING ASSOCIATION. |
| GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 8th DAY OF September, 19 77 . | | |
| (AFFIX NOTARY SEAL | | NOTARY PUBLIC: |
| | 1377 SEP 12 相 9: 3 | MY COMMISSION EXPIRES JANUARY-24, 1981 |
| | JUDGE OF FRUITS | Inc 150 |
| | | 4250 |