This instrument was prepared by CHARTER MORTGAGE COMPANY
P. O. Box 10316

Jacksonville, Florida 32207

THE STATE OF . ALABAMA

1977 SEP 12 AM 9 41

JUDGE OF PROBLIE

THOMAS, TALIAFERRO, FORMAN, BURR & MURRAY

SIXTEENTH FLOOR BANK FOR SAVINGS BUILDING

BIRMINGHAM, ALABAMA 35203

SHELBY COUNTY

My commission expires Oct. 21, 1980

19770912000095560 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/12/1977 12:00:00 AM FILED/CERT

For and in consideration of the sum of THIRTY-SIX THOUSAND FOUR HUNDRED FIFTY in hand paid to the undersigned JCHARTER MORTGAGE COMPANY, a corporation organized under the laws of the State of FLORIDA, By FETROPOLITAN LIFE INSURANCE COMPANY, a corporation organized under the laws of the STATE OF NEW YORK the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto the said METROPOLITAN LIFE INSURANCE COMPANY one note ____, exeucted by CHARLES BARRETTE ALMOND, JR. AND WIFE SYLVIA B. ALMOND bearing the date of the 7th day of October, 1976, and payable \$ 299.87 commencing on November 1, 1977 and continuing payable monthly with a final maturity of September 1, 2006 together with mortgage securing said note____, said mortgage executed by CHARLES BARRETTE ALMOND, JR. AND WIFE, SYLVIA B. ALMOND bearing even date with said note and recorded in the office of the Probate Judge of SHELBY County,

Alabama, in Volume 358 at page 556; it is specifically understood and agreed that this assignment is made without recourse on the undersigned. In further consideration of the said sum, the undersigned does hereby helease, remise, guit-claim and convey unto the said METROPOLITAN LIFE INSURANCE COMPANY buuk all its right, title, interest and estate in and to the land described and conveyed in and by said mortgage. IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be Vice President ROBERT E. BASTIEN executed by who is thereunto duly authorized, and the seal of said company attested to be ASSISTANT SECRETARY S. G. SOLOMON its by 19 77 day of September 2nd hereunto affixed, on this the CHARTER MORTGAGE COMPANY BY VICE PRESIDENT Its ATTEST: Asst. Secretary THE STATE OF FLORIDA, DUVAL COUNTY a Notary Public in and for said County LINDA LUCAS ROBERT E. BASTIEN in said State, hereby certify that Vice President, of CHARTER MORTGAGE COMPANY, a corporation, is whose name as signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation. day of September 2nd Given under my hand and official seal this STATE OF ALA. SHELEY CO. I CERTIFY THIS