

47,800

WARRANTY DEED

1516

STATE OF ALABAMA       )  
                              :       KNOW ALL MEN BY THESE PRESENTS,  
COUNTY OF SHELBY       )

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, to the undersigned grantor, Thompson Realty Co., Inc., a corporation, (herein referred to as GRANTOR), in hand paid by John E. Meon (herein referred to as GRANTEE), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 22 according to the map of Shoal Creek Subdivision, as recorded in Map Book 6, page 150, in the Probate Office of Shelby County, Alabama, together with and also subject to (1) all rights, privileges, duties and obligations as set out in the Declaration of Covenants, Conditions, and Restrictions pertaining to said Shoal Creek Subdivision, filed for record by Grantor and the Articles of Incorporation and Bylaws of Shoal Creek Association, Inc., which have been filed for record; (2) ad valorem taxes for the current year; (3) mineral and mining rights owned by persons other than the GRANTOR: AND (4) easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except those noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his heirs, executors and assigns forever, against the lawful claims of all persons.

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19770912000095310 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
09/12/1977 12:00:00AM FILED/CERT

THOMAS, TALIAFERRO, FORMAN, BURR & MURRAY  
SIXTEENTH FLOOR BANK FOR SAVINGS BUILDING  
BIRMINGHAM, ALABAMA 35203

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed in its name and its corporate seal to be hereunto affixed and attested by its duly authorized officers this the 29<sup>th</sup> day of August, 1977.

Thompson Realty Co., Inc.

ATTEST:

Walter D. Dickson By Hall W. Thompson  
Walter D. Dickson, Secretary Hall W. Thompson, President

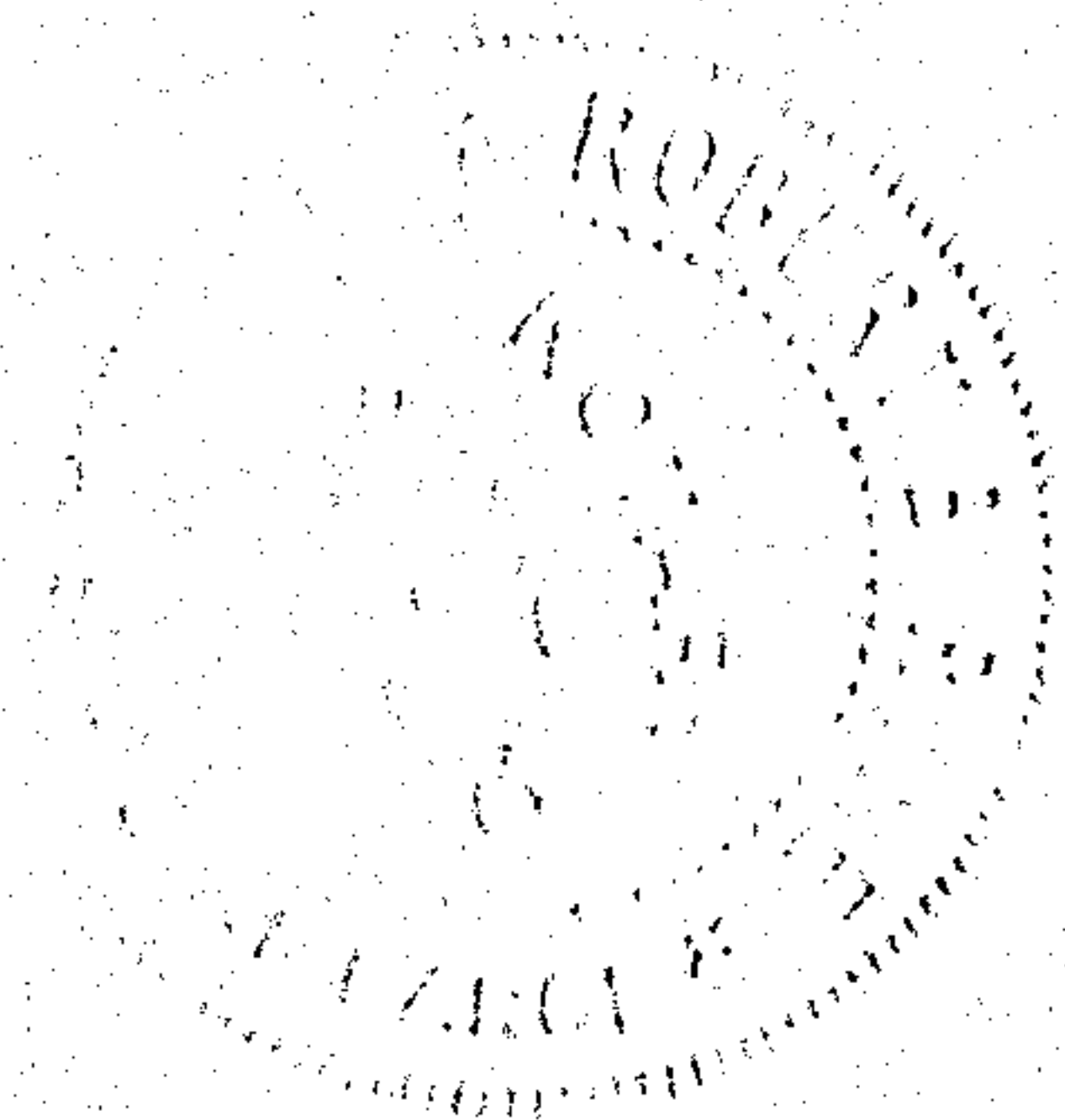
STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

19770912000095310 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
09/12/1977 12:00:00AM FILED/CERT

I, Robert B. Rymer, a Notary Public in and for said County in said State, hereby certify that Hall W. Thompson whose name as President of Thompson Realty Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Give under my hand and official seal, this the 29<sup>th</sup> day of August, 1977.

Robert B. Rymer  
Notary Public



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED  
SEP 12 1977 AM 9:42  
Fees 3.00  
Ind 1.00  
\$ 51.50  
Thomas G. Inman, Jr.  
JUDGE OF PROBATE

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