1468

SATISFACTION AND RELEASE OF MORTGAGE

| BIRMINGHAM TRUST NATIONAL BA | NK acknowledges full payment of |
|---|--|
| the indebtedness secured by that | certain mortgage executed to it |
| by Billy Joe Talton & Patricia Ta | |
| of April 29, 1974 and recorded | in the Probate Office of |
| Shelby County, Alab | ama, in Volume 339, Record |
| of Mortgages, at Page 59 and, a | s Owner of said mortgage, does |
| hereby release, satisfy and disch | arge said mortgage. |
| | |
| IN WITNESS WHEREOF, It has ca | aused this instrument to be |
| executed this the lst day of | f September . 19 77 |
| | |
| | 1 |
| \mathbf{B}^{2} | IRMINGHAM TRUST NATIONAL BANK |
| | |
| | |
| $\mathbf{B}_{\mathbf{A}}$ | y Januar Manden |
| • | Authorized Signature Vice President |
| | Arce Fregraenc |
| | |
| STATE OF ALABAMA) | • · · · · · · · · · · · · · · · · · · · |
| | |
| JEFFERSON COUNTY) | |
| | numlia in and for said County in |
| I, the undersigned, a Notary | Public in and for said County in |
| said State, hereby certify that R | of Birmingham Trust |
| whose name as <u>Vice President</u> | association, is signed to the fore- |
| National Bank, a national panking | n to me, acknowledged before me on |
| going instrument, and who is know | the contents of the instrument, he, |
| this day that, being intormed or | hority, executed the same voluntari. |
| for and as the act of said associ | ation |
| for and as the act or said associ | |
| Given under my hand and offi | cial seal this the lst day of |
| | |
| September 19// | |
| • | |
| | Hurry John Thurther La |
| | Jotary Public |
| br. 25 | Notary Public My Commission February This |
| ·8/24/77 | WA COUNTY THIS |
| THIS INSTRUMENT WAS PREPARED | |
| JHT2 TH2TKOMPHAT MILE | 1.77 SEP -9 44 9:00 |
| Die Dabast I Mandarenn | Rec 1,50 |
| By Robert L. Henderson | JUDIE OF PROSITE |
| Title Vice President BIRMINGHAM TRUST NATIONAL BANK | |
| RIKMTMOUML IVOOT MITTOMING SILLING | COULE OF PROSME |
| Birmingham, Alabama | COULE OF PROSATE |

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