This Instrument Was Prepared By JUANITA BYRD P. O. Box 10025 Birmingham, Alabama 35202

STATE OF	ALABAMA) }			•
COUNTY OF	SHELBY)		•	-
a corporation hereby grade FEDERAL S	ion organized nt, bargain, SAVINGS AND LO	VED, the undersigned and existing undersigned sell, convey, association igns, that certain	er the laws of ign and deliver	the State of A unto the <u>JEF</u>	labama, does FERSON
to Molton, dated the 27th day Cley/x/df/th/pp Book 3 in describe conveyed b	19th day of July of July 以及文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文	July July 1977 Shift of Shelby Page 739 interest of the unage, Clerk's Institute		d filed for received and secured to the lands	ecord on the e of Probate/, in Volume/, the note there- s and property
TO HAVE AND TO HOLD unto the saidJEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION					
its successors and assigns forever.					
caused this President its Assisted ay of 1	is instrument and its corp	sident, both of windless, 1977. 1/1 \$.00 of Probate, AL	n its name by Watereto affixed a nom are thereunt	Villiam T. Bish and attested by	hop, its Vice y Betty L. Hooper, ized this 25th
			BY TITE TO THE TENT	Probon Wice	Drobert dent
800K			William T	Bishop, Vice	gresident
Betty L. STATE OF COUNTY OF	HDODER, Ass't	Vice President	INSTANCE IN SEP -8	A. SHELLY EU. FY THIS IND: 06 AN IO: 06 PROBATE	20. 150 A 1.00 A 2.50
hereby ce dent and	rtify that Widest Assistant Video	e President, resp ion. are signed t	nd Betty L. Hoo ectively, of Moon of the foregoing	per, whose nam lton, Allen & conveyance, a	es as Vice Presi- Williams, In-

conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of August

Notary Public

My Commission Expires 1-25-80

Osley + Halle North