

TRANSFER OF MORTGAGE

This Instrument Was Prepared By
JUANITA BYRD
P. O. Box 10025
Birmingham, Alabama 35202

1328

STATE OF ALABAMA)
COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, that certain mortgage executed by Donald R. Townsend and wife, Kathleen O. Townsend to Molton, Allen & Williams, Incorporated, in the principal sum of \$ 37,000.00 dated the 17th day of June, 19 77, and filed for record on the 28th day of June, 19 77, in the Office of the Judge of Probate/ Clerk of the Circuit Court of Shelby County, Alabama, in Volume/ OR Book 366, on Page 635, together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument # .

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by William T. Bishop, its Vice President and its corporate seal to be hereto affixed and attested by Betty L. Hooper, its Assistant Vice President, both of whom are thereunto duly authorized this 8th day of August, 19 77.

MOLTON, ALLEN & WILLIAMS, INCORPORATED



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Shelby Cnty Judge of Probate, AL
09/07/1977 12:00:00 AM FILED/CERT

BY William T. Bishop
William T. Bishop, Vice President

ATTEST: Betty L. Hooper
Betty L. Hooper, Ass't. Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and Betty L. Hooper, whose names as Vice President and Assistant Vice President, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of August, 19 77.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1977 SEP -7 AM 10:20
Rec. 150
250

Paul L. Love
Notary Public

My Commission Expires 2-5-80
JUDGE OF PROBATE

Jack A.