## TRANSFER OF MORTGAGE

This Instrument Was Prepared By
JUANNIA BYRD
P. O. Box 10025
Birmingham, Alabama 35202

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STATE OF	ALABAMA	. )				132	7	
COUNTY OF	SHELBY	) . )		•	,	/ d d .	<b>/</b>	
		•	•	•		•		•
FOR	VALUE REC	EIVED, the	ındersigne	d MOLTON,	ALLEN &	WILLIAM	S, INCORPOR	RATED,
a corporation hereby gran	it, bargain	ed and exist.	under vev. assig	the laws on and delia	of the S	tate of	Alabama, d	loes
SAVINGS AND	<u>LOAN ASSO</u>	CIATION					TERSON FE	
its success	ors and as	signs, that and wife, Ja	certain m	ortgage ex	ecuted b	У		<del></del>
the same of the sa		lliams, Inc			incipal	Sum of	32.500.0	0
dated the	25th day	of July		19 _77	and fil	ed for a	record on t	he
3rd day of August , 1977, in the Office of the Judge of Probate/ CNerly 18th 18th 18th 18th 18th 18th 18th 18th								
OR Book 3	68 on	Page 44	<del></del>		the deb	t secure	, in V	olume/
ON Book 368, on Page 44, together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property								
conveyed by said mortgage, Clerk's Instrument #								
то	HAVE AND T	O HOLD unto	the said	JEFFERSON I	FEDERAL	SAVINGS	AND LOAN	
ASSOCIATIO	N							
its success	ors and as	signs foreve	er.					
IN	WITNESS WH	EREOF, the	aid MOLTO	N, ALLEN &	WILLIAM	S, INCOF	RPORATED, h	<b>as</b>
caused this	instrumen	t to be exec	uted in :	its name by	y Willia:	m T. Bis	shop, its V	ice
President a its Assista	nt Vice Pr	porace sear esident. bot	to be here h of whom	are there	i and at	tested b	by Betty L.	Hooper,
day of <u>Sep</u>	tember		one on which		TILLED CLUIN	y autilui	. 12EU LIIIS	ZIKL
			_	407 most 1			<b>4</b>	
				MULTON, ALI	LEN & WI.	LLIAMS,	INCORPORAT	ED
PAGE		3540 1/1 \$.00		<i>*</i>				
	Shelby Cnty J	ludge of Probate, 2:00:00 AM FILED/	_		) in in	000	Le Julie	
	09/0//19// 12	::WW:WW HIT FILED?	/ER 1	Willsam	T. Rish	on. Vice	President	<del>/</del>
•						- <u>-</u> -		
, ,	•		•				•	
ATTEST:		<i>)</i> .						
e de la companya del companya de la companya del companya de la co					•			
Olle	()./	Honde			•		-	
Betty L. Ho	oper, Ass	t. Vice Pres	ident					
	$i \in \mathcal{N}$			•			•	``
STATE OF AL	ABAMA						-	
		<b>)</b>			•			
COUNTY OF J	EFFERSUM.	<b>)</b> '		•				•
I,	the unders:	igned, a Not	ary Public	in and fo	or said (	County i	n said Sta	te,
hereby cert	ify that Wi	illiam T. Bi	shop and H	Betty L. Ho	oper, w	hose nam	es as Vice	Presi-
dent and Ascorporated,	a corporat	ce rresident tion. are si	, respect: gned to th	vely, or M le foregoin	olton, A	Allen &	Williams,	In- known
to me, ackn	owledged be	efore me on	this day,	that being	informe	ed of th	e contents	of the
conveyance,	they, as	such officer	s and with	full auth	ority ex	xecuted	the same va	oluntaril
for and as	rue acr or	sard Colher	ation.		-		•	
Giv	en under my	y hand and o	fficial se	al, this t	he 2nd	day of	September	
19 77	•	•		•	• •			•
	STATE	OFALA. SHELBY G						
	INSTRU	MENT WAS FIL	• <del>-</del> •- •• -					
-	1977 <b>C</b> F	P -7 AM 10:	19 Ros -	<u>Uil</u>	lotary Ri	oblic		
	IJII JL	· / ~ ~~	0 - 0	150			•	
My Commission Expires 5 - 80 m/ _ 50								
•	JUD	GE OF PROBATE	_	250		•		

Jack. a.