

THIS INSTRUMENT WAS PREPARED BY:

1361

Name: H. B. Nelson, Jr.

Address: Post Office Box 43248; Birmingham, Alabama 35243

STATE OF ALABAMA )

DEED

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FORTY EIGHT THOUSAND SIX HUNDRED FIFTY FOUR DOLLARS AND no/100 (\$48,654.00) to the undersigned GRANTOR, 2154 TRADING CORPORATION, a corporation D/B/A INVERNESS, (herein "GRANTOR"), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

LINDA HARPER HUNT

(herein referred to as "GRANTEE") for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Condominium Unit Number 105 of CAMBRIAN WOOD CONDOMINIUM, a condominium according to the Declaration of Condominium Ownership of Cambrian Wood Condominium recorded in Book 12, beginning at page 87, and amended by Misc. Book 13, page 2; Misc. Book 13, page 4 and Misc. Book 13, page 344, in the office of the Judge of Probate of Shelby County, Alabama.

Together with an undivided .0089038 percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and

Together with all of its appurtenances according to the Declaration.

This conveyance is subject to the following:

1. Ad valorem taxes due and payable October 1, 19 77.
2. Easements, rights of way, setback lines of record and any applicable zoning ordinances.
3. Mineral and mining rights not owned by GRANTOR.
4. Subject to all of the provisions of the aforesaid Declaration of Condominium Ownership; and the GRANTEE assumes and agrees to observe and to perform all obligations of GRANTEE under the Declaration, including but not limited to the payment of assessments for the maintenance and operation of the aforesaid Unit and condominium.

TO HAVE AND TO HOLD, to the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

19770907000093000 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
09/07/1977 12:00:00AM FILED/CERT

sw mty  
550  
300  
100  
950

Land Title

BOOK 307 PAGE 603

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by the respective duly authorized officer thereunto on this the 9th day of August, 1977.

2154 TRADING CORPORATION *veg*

By *[Signature]*  
Vice President

STATE OF Georgia,  
COUNTY OF DeKalb,

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that *[Signature]*, whose name as Vice President of 2154 Trading Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of August, 1977.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1977 SEP -7 AM 9:38

*Thomas A. [Signature]*  
JUDGE OF PROBATE

*[Signature]*  
Notary Public  
Notary Public Georgia State at Large  
My Commission Expires: 2-17-81

*see Mtg-369-151*  
*Deed Jaf 3.50*  
*lee 3.00*  
*Ind 1.00*  
9.50



19770907000093000 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
09/07/1977 12:00:00AM FILED/CERT