

(Name)..... Jim Walter Homes Inc.

(Address)..... Birmingham, Alabama

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA

Shelby.....COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

1,000

That in consideration ofTen dollars and other considerations.....DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

A. C. Bronaugh and wife Angelyn L. Bronaugh
(herein referred to as grantors) do grant, bargain, sell and convey unto Oliver Donald Miller, Jr. and wife

Kay D. Miller
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
inShelby.....County, Alabama to-wit:

A parcel of land containing one acre, more or less, located in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$
of Section 36, Tp. 18 South, R. 1 East, Shelby County, Alabama, more particularly described
as follows: Commence at the SE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run North along the East
line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a dist. of 23.75 ft. to a point in the center-line of a dirt road;
thence turn left 90° 00' and run along the center-line of said road a dist. of 249.65 ft.;
thence turn right 21° 30' and continue along center-line a dist. of 115.10 ft. to the point
of beginning; thence turn left 08° 10' and continue along center-line a dist. of 141.77 ft.;
thence turn right 90° 00' a dist. of 210 ft.; thence turn right 90° 00' a dist. of 210 ft.;
thence turn right 90° 00' a dist. of 210 ft.; thence turn right 90° 00' a dist. of 68.23 ft.
to the point of beginning.

Also a 30 foot right-of-way from the above described parcel to the Public road, more
particularly described as follows: Commence at the SW corner of said parcel; thence run
East along the Southerly property line of said parcel a distance of 141 ft.; thence right
8° 10' a dist. of 115 ft.; thence left 21° 30' a dist. of 1029 ft.; thence left 65° 30' a dist.
of 151 ft.; thence right 10° 00' a dist. of 131 ft.; thence right 09° 00' a dist. of 310 ft.;
thence right 19° 20' a dist. of 130 ft.; thence right 11° 50' a dist. of 95 ft.; thence
left 39° 50' a dist. of 161 ft.; thence right 17° 00' a dist. of 332 ft.; thence right 26° 30'
a dist. of 510 ft. to the westerly right-of-way of Shelby County Highway #55.

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Shelby Cnty Judge of Probate, AL
09/06/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF,.....we.....have hereunto set.....our.....hand(s) and seal(s), this.....11th.....
day of.....August....., 19.....77.....

WITNESS:

STATE OF ALA. SHELBY CO.
I HEREBY THIS
(Seal)

SEP - 6 1977 25

(Seal)
JUDGE OF PROBATE

Rec. 1.50
Index 1.00
3.50

STATE OF ALABAMA

Shelby.....COUNTY }

General Acknowledgment

I, William R. P. Paracca
hereby certify that.....A. C. Bronaugh and Angelyn L. Bronaugh.....
whose names.....are.....signed to the foregoing conveyance, and who ARE.....known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance.....they.....executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this.....11th.....day of.....August.....A. D., 1977.....

Form ALA-

WALTER HOMES, INC.
P. O. 2601 1500 N. DALE MABRY HWY.
TAMPA, FLORIDA 33622

My Commission Expires: 15, 1977