

STATE OF ALABAMA

JEFFERSON COUNTY

1223
PARTIAL RELEASE AND SATISFACTION

The undersigned, Birmingham Trust National Bank, being the Mortgagee in that certain mortgage recorded in Real Volume 366, Page 899, in the Office of the Judge of Probate, Shelby County, Alabama, does hereby partially release the said mortgage and specifically releases Item No. 9, of that certain mortgage, more particularly described on Exhibit "A" hereto, dated July 5, 1977, executed by John H. Bankhead and Co., Inc., a corporation, and Trimm Building Corporation, Inc., a corporation, the sufficiency of the consideration for such partial release being hereby acknowledged by the undersigned. This partial release of the said aforementioned mortgage, shall be a full and complete release as to Item 9 of the said mortgage more particularly described on Exhibit "A" hereto, as originally recorded and in no way shall be construed as a release of the other properties described as Items 1 through 8 in the said mortgage.

Witness my hand and seal this 30th day of August, 1977.



19770902000091790 1/3 \$.00
Shelby Cnty Judge of Probate, AL
09/02/1977 12:00:00 AM FILED/CERT

BIRMINGHAM TRUST NATIONAL BANK

By: David W. Farr
David Farr, Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County and said State, hereby certify that David Farr whose name as Vice President of Birmingham Trust National Bank, Birmingham, Alabama, is signed to the foregoing instrument, acknowledged before me on this day, that being informed of the contents of the instrument, he as Vice President of Birmingham Trust National Bank and with full authority to do so, has executed the same voluntarily for and as the act of the Birmingham Trust National Bank.

GIVEN under my hand and seal this 30th day of August, 1977.

Debra Comer
Notary Public
My Commission Expires July 15, 1983

PARCEL I:

A part of the SW 1/4 of the NW 1/4 of Section 22, Township 19 South, Range 3 West, situated in Jefferson County, Alabama, being more particularly described as follows:

Beginning at the Northeast corner of said SW 1/4 of NW 1/4: thence Westerly along the North line of said 1/4-1/4 a distance of 815.00 feet; thence turn 90° 00' to the left and run Southerly a distance of 200.00 feet; thence turn 90° 00' to the left and run Easterly a distance of 15.62 feet; thence turn 90° 00' to the right and run Southerly a distance of 294.08 feet; thence turn 46° 44' 42" to the right and run Southwesterly a distance of 11.09 feet; thence turn 136° 44' 42" to the left and run Easterly a distance of 282.51 feet to a point on the Westerly right-of-way line of a 50.00 feet wide street, said right-of-way line being on a curve with a radius of 368.67 feet; thence turn 86° 52' to the right, tangent to said curve, and run Southerly along said right-of-way line and along arc of said curve, as it curves to the right, 20.16 feet; thence turn 90° 00' to the left, tangent to said curve, and run Easterly a distance of 200.00 feet; thence turn 90° 00' to the right and run Southerly a distance of 100.00 feet; thence turn 90° 00' to the left and run Easterly a distance of 35.00 feet; thence turn 19° 18' to the right and run Southeasterly a distance of 323.80 feet to a point on the Easterly line of said 1/4-1/4; thence turn 119° 34' 30" to the left and run Northerly along said Easterly line of said 1/4-1/4 a distance of 729.03 feet to the point of beginning.

PARCEL II:

Part of the SE 1/4 of the NW 1/4 and part of the NE 1/4 of the SW 1/4 of Section 22, Township 19 South, Range 3 West, of the Huntsville Principal Meridian in Jefferson County, Alabama, particularly described as follows:

Begin at the Southwest corner of the SE 1/4 of the NW 1/4 of said Section 22 and run thence Northerly along the West line thereof 985.81 feet to a Westerly corner of Pinewood subdivision as recorded in Map Book 19, Page 4, in the Bessemer Division Office of the Judge of Probate of Jefferson County, Alabama; thence turn 123° 40' 12" right and run Southeasterly along the Southwesterly boundary of said subdivision 482.70 feet; thence turn 15° 26' left and continue Southeasterly along said subdivision boundary line 370.12 feet; thence turn 15° 34' 38" right and continue Southeasterly along said subdivision boundary line 136.12 feet; thence turn 18° 38' 35" left and continue Southeasterly along said subdivision boundary line 122.07 feet; thence turn 38° 59' 31" right and continue Southeasterly along said subdivision boundary line 175.0 feet to a point on the Southeasterly right-of-way line of Atkins-Trim Boulevard; thence turn 90° left and run Northeasterly along said right-of-way line 30.39 feet to the Westernmost corner of Lot 38, Block 1 of said subdivision; thence turn 90° right and run Southeasterly along the Southwesterly line of said Lot 38 for a distance of 150.0 feet to the Southernmost corner of said Lot 38, said point being on the proposed Northwesternly right-of-way line of Interstate Highway I-459; thence turn 90° right and run Southwesterly along last said right-of-way line 168.83 feet; thence turn 8° 34' 09" left and continue Southwesterly along last said right-of-way line 1056.90 feet; thence turn 104° 53' right and run Northwesternly 367.63 feet; thence turn 79° 00' left and run Southwesterly 47.95 feet; thence turn 98° 01' 24" right and run Northwesternly 183.63 feet; thence turn 90° right and run Northeasterly 32.0 feet; thence turn 97° 27' 40" left and run Northwesternly 149.05 feet to the point of beginning. Subject to easements and rights-of-way of record.

PARCEL III:

Part of the SW 1/4 of the NW 1/4 of Section 22, Township 19 South, Range 3 West, of the Huntsville Principal Meridian, in Jefferson County, Alabama, more particularly described as follows:

Begin at the Northwest corner of said 1/4-1/4 section and run thence Easterly along the North line thereof 503.49 feet; thence turn 90° right and run Southerly 200.0 feet; thence turn 90° left and run Easterly 15.62 feet; thence turn 90° right and run Southerly 294.08 feet; thence turn 46° 44' 42" right and run Southwesterly 11.09 feet; thence turn 136° 44' 42" left and run Easterly 282.51 feet to a point on a line which is a curve with a radius of 368.67 feet; thence turn right with an interior angle to tangent of 93° 08' and run Southerly along the arc of said curve, as it curves to the right, for a distance of 20.16 feet; thence turn left, 90° to tangent, and run Easterly 200.0 feet; thence turn 90° right and run Southerly 210.0 feet; thence turn 12° 32' 38" right and run Southwesterly 174.98 feet; thence turn 33° 21' 06" right and run Southwesterly 200.0 feet; thence turn 90° right and run Northwest-erly 200.0 feet; thence turn 90° left and run Southwesterly 150.0 feet; thence turn 90° right and run Northwesternly 240.44 feet; thence turn 11° 22' 46" right and run Northwesternly 97.60 feet; thence turn 73° 30' right and run Northeasterly 118.19 feet;

EXHIBIT "A"
(e 2)

thence turn 14° 05' left and run Northeasterly 155.0 feet; thence turn 00° 00' left and run northwesterly 240.0 feet; thence turn 45° 30' left and run southwesterly 295.0 feet to a point on the west line of said 1/4-1/4 section; thence turn 97° 30' right and run northerly along said west line 420.0 feet to the point of beginning.

LESS AND EXCEPT all lots heretofore sold and released by Lender.



19770902000091790 3/3 \$.00
Shelby Cnty Judge of Probate, AL
09/02/1977 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.

177 SEP -2 AM 8:47
Rec. 4.50
Ind 00
5.50

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

Mtg Jan \$2,700.00
1977 JUL -6 PM 12:12

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 24.00
Ind 1.00
\$ 2,725.00

BOOK 366 PAGE 312

BOOK 21 PAGE 543