STATE OF ALABAMA ) JEFFERSON COUNTY )

08/31/1977 12:00:00 AM FILED/CERT

TRANSFER OF NOTE AND MORTGAGE WITH RECOURSE	
THE OLS.  For value received the undersigned, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	HAN CORPORATION
organized and existing under the laws of the State of Ala	
assign and deliver unto Lee Lichter & Steve Lichterthat certain mortgage executed by	
Walter M. Poole, Jr. & Louise Pagle to	The Olshan Corporation
	lated the 2 day of August
19 <u>77</u> , and being filed for record on the <u>4</u> day of the Judge of Probate of Shelby	County, Alabama, in Volume <u>368</u> on page
128 (and in the event there have been any subseq such subsequent transfers appears at Volume, P	
reflected by said note and mortgage, and all interest of ties described in said mortgage.	the undersigned in and to the lands and proper-
nes described in Said mortgage.	
RECOURSE AND ENDORSEMENT—Recourse and the undersigned shall be to the extent of guaranteeing terms of the note and the mortgage by the makers thereof terms of the note or mortgage, as hereinabove transfered, transferee hereinabove, shall cure and correct any such edness in current status according to the terms thereof.	the full, faithful and prompt performance of the . In the event there shall be any default in the the undersigned, upon due notice given by the
In consideration of the foregoing guarantee; the ass consent that the assignor, undersigned, may charge, kee interest charges, prepayment penalties and other benefit secures it, are kept and maintained in current status.	ep, have and retain any late charges additional
IN WITNESS WHEREOF, the Parties have hereunto	set their hands and seals this 29 day of
August THE OLSHAN CORPORATION SOKKHERIX REXEXEXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
BY Melvin H. Olshan	"Assigner shall have as all times the right of to coll of a second state of the property of th
Its President OLSHAN REALTY COMPANY INC.	and this held, and get I do that whall apply to any subte point designable.
B	3 C
Welvin H. Olshan, Secretary-Treas.	
STATE OF ALABAMA )	
Jefferson County )	
I the undersigned, a Notary Public in and for said ( Melvin H. Olshan Secretary-Treas of Olshan Realty C knowned Company, a corporation, is signed to the f acknowledged before me on this day, that being information of the firm of the	ned of the contents of said conveyance, he, as
Given under my hand and official seal this day of _	
•	Notary Public
STATE OF MA. STELLING.  FEC. 150  111 9 19 And 100	
1377 NUG 31 AM 9 19 And 350	