

19770830000090810 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/30/1977 12:00:00 AM FILED/CERT

## SATISFACTION AND RELEASE OF MORTGAGE

| <del>1</del> | BIRMINGHAM TRUST NATIONAL BANK acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by  |
|--------------|--|
|              | Countryside Builders. Inc. under date  |
| -            | of November 12, 1976 and recorded in the Probate Office of Shelby  |
| i,           | Jefferson County, Alabama, in Volume 359 Record of Mortgages,  |
| 5            | at Page 650 and, as Owner of said mortgage, does hereby release, satisfy and discharge said mortgage.  |
| •            | satisfy and discharge said moregage.   |
| •            | IN WITNESS WHEREOF, It has caused this instrument to be executed this the $24  \text{th}$ day of $\frac{\text{August}}{\text{August}}$ , $\frac{19}{77}$ .   |
|              |  |
|              | BIRMINGHAM TRUST NATIONAL BANK   |
|              | Ev Ashn 7 Theene   |
|              | Authorized Signature   |
|              |  |
| PAGE         |  |
| Sheered      | STATE OF ALABAMA)  |
| 2            | JEFFERSON COUNTY)  |
|              |  |
| B00K         | I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John F. Greene   |
|              | thoco pame as Montrace Loan Officer OI BIIMINGHam II dac   |
|              | National Bank, a national banking association, is signed to the fore-<br>going instrument, and who is known to me, acknowledged before me on   |
|              | going instrument, and who is known to me, acknown t |
|              | as such officer and with full authority, executed the same voluntarily   |
|              | for, and as the act of said association.   |
|              |  |
|              | GIVEN UNGER MY NORTH GIVE TO THE TOTAL TO TH |
|              | <u>August</u> , 19   |
|              | Patricia HI and the Han  |
|              |  |
|              | Notary Public  F. COMMISSION TO THE PROPERTY STATES  |
|              | THIS INSTRUMENT WAS PREPARED   |
|              |  |
|              | By John F. Greene (jh)   |
|              | Title Nortgage Loan Officer  BIRMINGHAM TRUST NATIONAL BANK  1377 NUS 30 M 10: 57  |
| <b>V</b>     | BIRMINGHAM TRUST NATIONAL BANK   |
|              | BIRMINGHAM TRUST NATIONAL BANK  Birmingham, Alabama  JUDGE OF PROBLE   |
| F 60201      | l  |
| _            |  |