

CORPORATE RELEASE

This instrument was prepared by  
*M. W. Warden*  
211 North 21st Street  
Birmingham, Alabama 35203

STATE OF Alabama  
COUNTY OF Shelby

19770830000090680 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/30/1977 12:00:00 AM FILED/CERT

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KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, James K. Polk and wife, Hildegard Polk

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the 1st day of August, 1969,  
and is recorded in Volume 312, page 148, Probate Office,

Shelby County, Alabama, and conveys the real estate as  
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,  
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of  
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and  
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,  
a corporation, has caused this instrument to be signed by its Vice-President on  
this the 26th day of August, 1977.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY *Dick Humphrey*  
Its Vice-President

STATE OF ALA. SHELBY CO.  
JUDGE OF PROBATE

STATE OF Alabama  
COUNTY OF Jefferson

1977 AUG 30 AM 10:12 Rec. 1.50  
Ind. 1.00  
2.50  
*Thomas G. Humphrey, Jr.*  
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that  
Dick Humphrey

whose name as Vice-President of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-  
edged before me, on this day, that being informed of the contents of such instrument, he as such  
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of August, 1977.

*Benjamin G. Graham*  
Notary Public

JEFFERSON FEDERAL SAVINGS  
215 NORTH 21st STREET  
BIRMINGHAM, ALABAMA 35203