Notary Public

RELEASE FROM LIEN OF MORTGAGE STATE OF ALABAMA

Shelby

COUNTY OF

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in ____ Shelby ___ County, Alabama, to-wit: Lots 8, 24, 10, 38, 23, 21, 7, & 26, according to the map of Deerwood Lake, as recorded in Map Book 6, Page 30, in the Office of the Judge of Probate of Shelby County, Alabama. PAGE ** and amended by instrument dated July 12, 1974, and recorded in 17 17 Book 341, Page 190. But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal, affixed by its proper officers who are thereunto duly authorized all on this the day of August THE FIRST NATIONAL BANK OF BIRMINGHAM ATTEST: Assistant Cashier Vice President Its STATE OF ALABAMA COUNTY OF Jefferson 1977 AUG 29 AM 10: 32 - I, the undersigned authority, in and for said County, in said State, hereby William E. Coleman / Whose name as Vice President certify that difigure Firstowational Bank of Birmingham, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 1977

Notary Public, Alabama State at Large

My Commission Expires April 4, 1981

Boarded by St. Paul Fire & Marine Insurance Co.

P.O. BOX 11007, BIRMINGHAM, ALABAMA 35288