

This instrument prepared by: Donna McDade  
Mortgage Corporation of the South  
P. O. Box 10726 Birmingham, AL 35202

MCS # 68842  
J. H. Moncrief

~~Mortgage Corporation of the South~~

ALABAMA RELEASE

1550

WHEREAS, James Henry Moncrief and wife, Edna Dean Moncrief  
executed a mortgage to Cobbs, Allen & Hall Mortgage Company, Inc.  
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,  
and which mortgage is recorded in Volume 326, Page 340, of the records in the office of The Probate Court  
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to  
First Federal Savings & Loan Association-Huntsville, Alabama

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the

lien thereof hereby fully discharged.



19770829000090110 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/29/1977 12:00:00 AM FILED/CERT

IN WITNESS WHEREOF, the said First Federal Savings & Loan Association of Huntsville, Alabama  
has caused

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Morris W. Anderson its  
President & Secretary  
who is hereunto duly authorized, on this 19th day of August 19 77 .

State of Alabama  
County of Madison

First Federal Savings & Loan Association-/  
Huntsville, Alabama  
by Morris W. Anderson  
President & Secretary

I, Marsha Burns, a Notary Public in and for said County and State,

hereby certify that Morris W. Anderson, whose name as President & Sec. of  
First Federal Savings & Loan Association of Huntsville  
is signed to the foregoing instrument, and who is known to me, acknow-  
ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of August, 19 77.

Rec. 1.50  
Index 1.00  
3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1977 AUG 29 AM 10:20

LA-141 (Alabama Release) (Rev. 3/77)

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Marsha Burns  
Notary Public

My commission expires 8-19-80.