

State of Alabama  
Shelby County



19770825000089010 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/25/1977 12:00:00 AM FILED/CERT

For and in consideration of the Sum of Twenty-five thousand and no/100 (\$25,000.00), in hand paid, the undersigned Anniston Production Credit Association, a Corporation, does hereby release from that certain mortgage heretofore executed by Baker Dairy Farms, Inc., recorded in Book 308, Page 889; Book 327, Page 209; Book 339, Page 546; Book 313, Page 933; Book 318, Page 545; Book 342, Page 486; Book 348, Page 404; of the mortgage record of the Judge of Probate, Shelby County, Alabama, the following described Real Property:

Begin at the S.W. corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 6, T-22-S, R-2-W and run easterly along the south side of the said quarter-quarter for 958.51 ft., then turn an angle of 130 deg. 37 min. 58 sec to the left and run northwesterly for 861.49 ft. then turn an angle of 128 deg 50 min 46 sec to the right and run easterly for 941.17 ft. to a point on the east side of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$ , then turn an angle of 92 deg 53 min 06 sec. to the left and run northerly along the east side of the W $\frac{1}{2}$  of the SE $\frac{1}{4}$  for 717.61 ft., then turn an angle of 90 deg. 33 min. 32 sec. to the left and run westerly for 146.42 ft., then turn an angle of 4 deg 53 min 05 sec to the left and run southwesterly for 683.56 ft., then turn an angle of 53 deg 02 min 45 sec. to the left and run southwesterly for 663.04 ft., then turn an angle of 13 deg 20 min 13 sec to the left and run southwesterly for 692.48 ft. back to the point of beginning.

The above described parcel contains 24.20 acres and is subject to the easements, rights of ways, and restrictions of record.

It being distinctly understood that all the other terms and provisions, and the other property described in said above described mortgage shall remain in full force and effect. This instrument shall not be construed to release any property other than the above described Real Property from said mortgage.

In Witness Whereof, the undersigned Anniston Production Credit Association, A Corporation, has this the 23rd day of August, 1977, by its duly authorized officers, set its Hand and Seal.

Anniston Production Credit Association  
A Corporation

By Delone I. Grice  
Delone I. Grice, Vice-President

Attest:

Thomas O. Roberts  
Thomas O. Roberts, Asst. Vice-President

I, Linda G. Bright, a Notary Public in and for said State and County hereby certify that this date there appeared before me, Delone I. Grice and Thomas O. Roberts, as Vice-President and Asst. Vice-President respectively of Anniston Production Credit Association, a Corporation, and who being informed of the contents of the aboce and foregoing Partial Release, acknowledged before me this date that with full corporate authority, they executed said Partial Release voluntarily on day same bears date.

This 23rd day of August, 1977.

1977 AUG 25 AM 11:15

Thomas O. Roberts  
JUDGE OF PROBATE

Rec. 4.50  
Ad. 1.00  
\$ 5.50

Linda G. Bright  
Linda G. Bright, Notary Public  
My commission expires August 6, 1980.

Return to:

Merch. and Planting Bank