

State of Alabama
Shelby County

For and in consideration of the Sum of One dollar (\$1.00), in hand paid, the undersigned Anniston Production Credit Association, a Corporation, does hereby release from that certain mortgage heretofore executed by Baker Dairy Farms, Inc., recorded in Book 308, Page 889; Book 327, Page 209; Book 339, Page 546; Book 313, Page 933; Book 318, Page 545; Book 342, Page 486; Book 348, Page 404; of the mortgage record of the Judge of Probate, Shelby County, Alabama, the following described Real Property:

A portion of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 6, T-22-S, R-2-West described as follows: Begin at the S.E. corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 6, T-22-S, R-2-West and run westerly along the south side of the said $\frac{1}{4}$ - $\frac{1}{4}$ for 470.10 ft., then turn an angle of 91 deg 05 min to the right and run northerly for 620.96 ft. to the point of beginning, then continue northerly along the last described course for 1130.14 ft., then turn an angle of 90 deg 00min to the left and run westerly for 276.21 ft., then turn an angle of 90 deg 00 min to the left and run southerly for 1158.79 ft., then turn an angle of 95 deg 55 min 21 sec to the left and run easterly for 277.69 ft. back to the point of beginning.

It being distinctly understood that all the other terms and provisions and the other property described in said above described mortgage shall remain in full force and effect. This instrument shall not be construed to release any property other than the above described Real Property from said mortgage.

In witness whereof, the undersigned Anniston Production Credit Association, a Corporation, has this the 23rd day of August, 1977, by its duly authorized officers, set it Hand and Seal.

Anniston Production Credit Association
A corporation

By: Delone I. Grice
Delone I. Grice, Vice President

Attest:

Thomas Roberts
Thomas Roberts, Asst. Vice President

19770825000088940 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/25/1977 12:00:00 AM FILED/CERT

I, Linda G. Bright, a Notary Public in and for said State and County hereby certify that this date there appeared before me, Delone I. Grice and Thomas Roberts as Vice President and Assistant Vice President, respectively of Anniston Production Credit Association, a Corporation, and who being informed of the contents of the above and foregoing Partial Release, acknowledged before me this date that with full corporate authority, they executed said Partial Release voluntarily on day same bears date.

This 23rd day of August, 1977.

Linda G. Bright
Linda G. Bright, Notary Public
My Commission Expires August 6, 1980

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT

1977 AUG 25 AM 11:15

Thomas G. Snow
JUDGE OF PROBATE

Rec. 4.50
Ind 1.00
\$5.50

Return to:

Merchants and Planters Bank

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