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Shelby Cnty Judge of Probate, AL  
08/25/1977 12:00:00 AM FILED/CERT

USDA-FHA  
Form FHA-AL 465-3  
(Rev. 2-14-73)

This Instrument was Prepared by:

Name Roger P. Traywick, Co. Supvr.,  
Address P. O. Box 797 FmHA  
Columbiana, AL 35051

PARTIAL RELEASE

968

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Eddie L. Hendon  
and Constance S. Hendon, and by  
and , recorded in the office of the Judge of Probate,

Shelby

County, Alabama, to-wit:

Mortgagee

Date

Mortgage Book No.

Page No.

Farmers Home Administration

7-15-76

356

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BOOK For value received does hereby release from the lien of said mortgage(s) the following-described property:

Begin at the NE Corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 3, Township 22 South, Range 4 W and run southerly along the east side of said quarter-quarter for 456.2 feet to the point of beginning. Continue to run southerly for 203.8 feet, then turn an angle to the right 90 deg. 02 min. 30 seconds and run westerly 210 feet then turn 89 deg. 57 min. 30 sec. to the right and run northerly 203.8 feet, then turn 89 deg. 57 min. 30 sec. to the right and run 210.00 feet back to the point of beginning.

FHA-AL 465-3 (Rev. 2-14-73)

HARRISON and CONWILL



Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 22nd  
day of August, 19 77, pursuant to delegation of authority appearing in Title 7,  
Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Roger P. Traywick, Co. Supervisor  
Farmers Home Administration

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_ **SHELBY**

**၇၇:**

## ACKNOWLEDGMENT

I, James Brasher, a Notary Public in and for said County in said State,  
 hereby certify that Roger P. Traywick, whose name as County Supervisor

\_\_\_\_\_, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 22nd day of August, 19 77.

(SEAL)

My commission expires:

12/20/28

*Lance Brasher*  
Notary Public.

STATE OF ALA. SHELBY CO.  
I CERTIFY THAT  
NOTARY PUBLIC

1977 AUG 25 PM 3: 12

*F. Thomas G. Lawrence, Jr.*  
JUDGE OF PROBATE

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