SATISFACTION AND RELEASE OF MORTGAGE

BIRMINGHAM TRUST NATIONAL BANK acknowledges full payment of

| | the indeptedness secured by that by Calvin Reid Construction Company | certain mortgage executed to it, Inc. under date |
|--|--|---|
| | of November 12, 1976 and recorde | d in the Probate Office of |
| • | County, Ala | bama, in Volume, Record |
| , | of Mortgages, at Page 748 and, | • |
| | hereby release, satisfy and disc | narge salu mortgage. |
| | IN WITNESS WHEREOF, It has | caused this instrument to be |
| _ | executed this the 22nd day | _ |
| No. of the last of | | |
| Series Co. | | BIRMINGHAM TRUST NATIONAL BANK |
| PAGE. | | |
| المصا | | |
| | | By |
| • | | Authorized Signature |
| BOOK | | ************************************** |
| | STATE OF ALABAMA) | |
| |) | 19770824000088880 1/1 \$.00 Shelby Cnty Judge of Probate, AL |
| | JEFFERSON COUNTY) | 08/24/1977 12:00:00 AM FILED/CERT |
| | — 17 | Dublic in and for caid County in |
| • | I, the undersigned, a Notar said State, hereby certify that | y Public in and for said County in David W. Farr |
| | whose name as Vice President | of Birmingham Trust |
| | National Bank, a national bankin | g association, is signed to the fore- |
| | going instrument, and who is know | wn to me, acknowledged before me on |
| • • | | the contents of the instrument, he, |
| | | thority, executed the same voluntarily |
| | for and as the act of said assoc | TALION. |
| | wegiven under my hand and off | icial seal this the 22nd day of |
| _ | August 77 | _• |
| | STATE OF ALA. SHELBY CO. | |
| · • | | Lebra Comer (nee Autcree) |
| • | | Notary Dublic My Commission Expires July 16 0 C80 |
| - | 1311 AUG 24 AH R 32 | Tropics Tony Commission Explication, 100 |
| • | | |
| | THIS INSTRUMENT WAS PREPARED UNDER OF FROBATE | 550 |
| | David W. Farr | |
| | By | Lot 3, Block 1, according to Survey of Cahaba Valley Estates, Fourth Sector, |
| | Title Vice President BIRMINGHAM TRUST NATIONAL BANK | as recorded in Map Book 5, Page 127, in the |
| | Birmingham, Alabama | Probate Office of Shelby County, Alabama. |
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| F 6020 | 1 | |
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